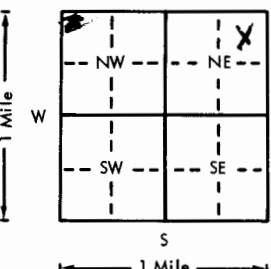


USE TYPEWRITER OR BALL  
POINT PEN—PRESS FIRMLY,  
PRINT CLEARLY.

**WATER WELL RECORD**  
**KSA 82a-1201-1215**

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                   |  |                                             |                           |                                                                                          |                         |
|-----------------------------------------------------------------------------------|--|---------------------------------------------|---------------------------|------------------------------------------------------------------------------------------|-------------------------|
| County: <u>Barton</u>                                                             |  | Fraction: <u>NE NE</u>                      | Section number: <u>15</u> | Township number: <u>19</u>                                                               | Range number: <u>12</u> |
| 1. Location of well:                                                              |  | 3. Owner of well: <u>Dyke Drilling Co</u>   |                           |                                                                                          |                         |
| 2. Distance and direction from nearest town or city: <u>2 north</u>               |  | R.R. or street: <u>Great Bend Ks</u>        |                           |                                                                                          |                         |
| Street address of well location if in city: <u>6 1/2 east of St Bend</u>          |  | City, state, zip code: <u>Great Bend Ks</u> |                           |                                                                                          |                         |
| 4. Locate with "X" in section below:                                              |  | Sketch map:                                 |                           | 6. Bore hole dia. <u>7</u> in. Completion date <u>10-21-75</u>                           |                         |
|  |  |                                             |                           | Well depth <u>10-21-75</u>                                                               |                         |
| 5. Type and color of material                                                     |  | From                                        | To                        | 7. <u>X</u> Cable tool <u>X</u> Rotary <u>  </u> Driven <u>  </u> Dug <u>  </u>          |                         |
| <u>Clay</u>                                                                       |  | <u>0</u>                                    | <u>70</u>                 | <u>  </u> Hollow rod <u>  </u> Jetted <u>  </u> Bored <u>  </u> Reverse rotary <u>  </u> |                         |
| <u>Sandy clay</u>                                                                 |  | <u>70</u>                                   | <u>90</u>                 | 8. Use: <u>  </u> Domestic <u>  </u> Public supply <u>  </u> Industry <u>  </u>          |                         |
| <u>Sand rock</u>                                                                  |  | <u>90</u>                                   | <u>120</u>                | <u>  </u> Irrigation <u>  </u> Air conditioning <u>  </u> Stock <u>  </u>                |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Lawn <u>X</u> Oil field water <u>  </u> Other <u>  </u>                        |                         |
|                                                                                   |  |                                             |                           | 9. Casing: Material <u>Plastic</u> Weight: <u>5</u> Above or below                       |                         |
|                                                                                   |  |                                             |                           | Threaded <u>  </u> Welded <u>X</u> Surface <u>12</u> in.                                 |                         |
|                                                                                   |  |                                             |                           | RMP <u>  </u> PVC <u>X</u> Weight <u>183-100</u>                                         |                         |
|                                                                                   |  |                                             |                           | Dia <u>4</u> in. to <u>120</u> depth Wall Thickness: inches or                           |                         |
|                                                                                   |  |                                             |                           | Dia. <u>  </u> in. to <u>  </u> ft. depth Gauge No. <u>200</u>                           |                         |
|                                                                                   |  |                                             |                           | 10. Screen: Manufacturer's name <u>Peerless Plastic</u>                                  |                         |
|                                                                                   |  |                                             |                           | Type <u>PVC</u> Dia. <u>4</u>                                                            |                         |
|                                                                                   |  |                                             |                           | Slot/gauge <u>5</u> Length <u>20</u>                                                     |                         |
|                                                                                   |  |                                             |                           | Set between <u>100</u> ft. and <u>120</u> ft.                                            |                         |
|                                                                                   |  |                                             |                           | <u>  </u> ft. and <u>  </u> ft.                                                          |                         |
|                                                                                   |  |                                             |                           | Gravel pack? <u>yes</u> Size range of material <u>1/4 - 1/2</u>                          |                         |
|                                                                                   |  |                                             |                           | 11. Static water level: <u>3.5</u> ft. below land surface Date <u>10-21-75</u>           |                         |
|                                                                                   |  |                                             |                           | 12. Pumping level below land surfaces:                                                   |                         |
|                                                                                   |  |                                             |                           | <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.                              |                         |
|                                                                                   |  |                                             |                           | <u>  </u> ft. after <u>  </u> hrs. pumping <u>  </u> g.p.m.                              |                         |
|                                                                                   |  |                                             |                           | Estimated maximum yield <u>  </u> g.p.m.                                                 |                         |
|                                                                                   |  |                                             |                           | 13. Water sample submitted: <u>  </u> mo./day/yr.                                        |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Yes <u>X</u> No Date <u>  </u>                                                 |                         |
|                                                                                   |  |                                             |                           | 14. Well head completion:                                                                |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Fittless adapter <u>  </u> Inches above grade                                  |                         |
|                                                                                   |  |                                             |                           | 15. Well grouted? <u>yes</u>                                                             |                         |
|                                                                                   |  |                                             |                           | With: <u>  </u> Neat cement <u>X</u> Bentonite <u>  </u> Concrete <u>  </u>              |                         |
|                                                                                   |  |                                             |                           | Depth: From <u>0</u> ft. to <u>10</u> ft.                                                |                         |
|                                                                                   |  |                                             |                           | 16. Nearest source of possible contamination:                                            |                         |
|                                                                                   |  |                                             |                           | ft. <u>  </u> Direction <u>  </u> Type <u>  </u>                                         |                         |
|                                                                                   |  |                                             |                           | Well disinfected upon completion? <u>  </u> Yes <u>  </u> No                             |                         |
|                                                                                   |  |                                             |                           | 17. Pump: <u>X</u> Not installed                                                         |                         |
|                                                                                   |  |                                             |                           | Manufacturer's name <u>  </u>                                                            |                         |
|                                                                                   |  |                                             |                           | Model number <u>  </u> HP <u>  </u> Volts <u>  </u>                                      |                         |
|                                                                                   |  |                                             |                           | Length of drop pipe <u>  </u> ft. capacity <u>  </u> g.p.m.                              |                         |
|                                                                                   |  |                                             |                           | Type:                                                                                    |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Submersible <u>  </u> Turbine                                                  |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Jet <u>  </u> Reciprocating                                                    |                         |
|                                                                                   |  |                                             |                           | <u>  </u> Centrifugal <u>  </u> Other                                                    |                         |
| 18. Elevation:                                                                    |  | 19. Remarks:                                |                           | 20. Water well contractor's certification:                                               |                         |
| Topography:                                                                       |  |                                             |                           | This well was drilled under my jurisdiction and this report                              |                         |
| <u>X</u> Hill                                                                     |  |                                             |                           | is true to the best of my knowledge and belief.                                          |                         |
| <u>X</u> Slope                                                                    |  |                                             |                           | <u>Meyer Water Well</u> 143                                                              |                         |
| <u>  </u> Upland                                                                  |  |                                             |                           | Business name <u>  </u> License No. <u>  </u>                                            |                         |
| <u>  </u> Valley                                                                  |  |                                             |                           | Address <u>Great Bend Ks</u>                                                             |                         |
|                                                                                   |  |                                             |                           | Signed <u>R. J. Myers</u> Date <u>10-21-75</u>                                           |                         |
|                                                                                   |  |                                             |                           | Authorized representative                                                                |                         |

ward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5