

1) LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		se ¼ sw ¼ se ¼		19		T 19 S		R 12 E/W	
Distance and direction from nearest town or city street address of well if located within city? 4 east 1/8 north of Great Bend, Ks.									
2) WATER WELL OWNER:		H.A. Voth		Boger Brothers Drilling					
RR#, St. Address, Box # :		Great Bend, Ks.		102 north Walnut		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Hoisington, Ks.				Application Number: T84-710			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL.....30..... ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1.....12..... ft. 2..... ft. 3..... ft.							
		WELL'S STATIC WATER LEVEL ...13..... ft. below land surface measured on mo/day/yr10-10-84.							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield ...na... gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter...10....in. to.....30..... ft., and.....in. to..... ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X...; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes hth No							
5) TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued . X . . Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded			
2 PVC 4 ABS		7 Fiberglass				Threaded.			
Blank casing diameter5.....in. to.....10..... ft., Dia.....in. to.....ft., Dia.....in. to.....ft.									
Casing height above land surface18.....in., weight..... lbs./ft. Wall thickness or gauge No.258									
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes									
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From.....10..... ft. to.....30..... ft., From..... ft. to.....ft.									
GRAVEL PACK INTERVALS: From.....10..... ft. to.....30..... ft., From..... ft. to.....ft.									
6) GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From.....0..... ft. to.....10..... ft., From..... ft. to.....ft., From..... ft. to.....ft.									
What is the nearest source of possible contamination:		10 Livestock pens		14 Abandoned water well					
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage									
Direction from well? west		How many feet? 150							
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG				
0	5	Dark top soil							
5	12	Tan clay							
12	31	Sand and gravel							
31	32	Fireclay							
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)10-10-84..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.134..... This Water Well Record was completed on (mo/day/yr)10-29-84..... under the business name of Rosencrantz-Bemis by (signature) Nora Dobson									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									