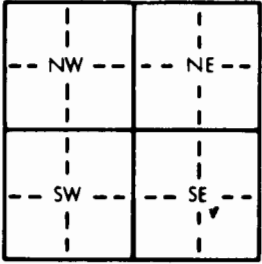


BRODIE #9

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>NW 1/4 SE 1/4 SE 1/4</u>	<u>23</u>	<u>T 19 S</u>	<u>R 12 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>ELLINWOOD IN 1 1/4 W NORTHSIDE.</u>					
2 WATER WELL OWNER: <u>D.R. LARKER OIL CO. INC.</u>			<u>BRODIE, FORT COLLINS, COLO.</u>		
RR#, St. Address, Box #: <u>221 S BROADWAY SUITE 400</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code: <u>WICHITA KS 67202</u>			Application Number: <u>T83-345</u>		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION:			
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. <u>30</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>18</u> ft. below land surface measured on mo/day/yr <u>8-9-83</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
Bore Hole Diameter: <u>7 7/8</u> in. to <u>55</u> ft., and in. to ft.		WELL WATER TO BE USED AS:			
5 Public water supply		8 Air conditioning		11 Injection well	
1 Domestic		3 Feedlot		6 Oil field water supply	
2 Irrigation		4 Industrial		9 Dewatering	
7 Lawn and garden only		10 Observation well		12 Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
Blank casing diameter <u>5</u> in. to <u>35</u> ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass		9 Other (specify below)	
Casing height above land surface: <u>12</u> in., weight <u>2.65</u> lbs./ft. Wall thickness or gauge No. <u>2.14</u>		8 Concrete tile		CASING JOINTS: Glued <u>XL</u> Clamped	
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement	
1 Steel		3 Stainless steel		8 RMP (SR)	
2 Brass		4 Galvanized steel		11 Other (specify)	
3 Fiberglass		5 Concrete tile		12 None used (open hole)	
4 ABS		6 Gauzed wrapped		8 Saw cut	
SCREEN OR PERFORATION OPENINGS ARE: <u>V8</u>		5 Wire wrapped		11 None (open hole)	
1 Continuous slot		6 Torch cut		9 Drilled holes	
2 Louvered shutter		7 Other (specify)		10 Other (specify)	
4 Key punched		SCREEN-PERFORATED INTERVALS:		From <u>35</u> ft. to <u>55</u> ft., From ft. to ft.	
GRAVEL PACK INTERVALS:		From <u>18</u> ft. to <u>55</u> ft., From ft. to ft.		From ft. to ft.	
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
3 Bentonite		4 Other		GROUT INTERVALS: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft.	
What is the nearest source of possible contamination: <u>NONE</u>		10 Livestock pens		14 Abandoned water well	
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
10 Fertilizer storage		12 Insecticide storage		13 Insecticide storage	
15 Oil well/Gas well		16 Other (specify below)		How many feet?	
Direction from well?					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
<u>0 3 01/30/12</u>					
<u>3 13 04 SANDY CLAY</u>					
<u>13 30 05 SAND</u>					
<u>30 55 11 GRAVEL</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-9-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>8-26-83</u> under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>Richard J. Reiser</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

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