

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: <u>BARTON</u>		<u>SE ¼ SW ¼ NE ¼</u>		<u>33</u>		<u>T 19 S</u>		<u>R 12 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>ELLINWOOD 3 W 1/2 S WESTSIDE</u>									
2 WATER WELL OWNER: <u>EDGAR DRILLING INC.</u>						<u>O.WIATZ, ELLINWOOD, KS.</u> Board of Agriculture, Division of Water Resources Application Number: <u>T83-412</u>			
RR#, St. Address, Box # <u>555 N. WOODLAWN SKITELLY</u>									
City, State, ZIP Code <u>WICHITA KS 67208</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>40</u> ft. ELEVATION:							
Diagram: A square divided into four smaller squares labeled NW, NE, SW, and SE. An 'X' is drawn in the center of the square.		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL <u>15</u> ft. below land surface measured on mo/day/yr <u>9-6-83</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter <u>77/8</u> in. to <u>40</u> ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		CASING JOINTS: Glued <u>X</u> , Clamped	
2 PVC		4 ABS		7 Fiberglass				Welded	
Blank casing diameter <u>5</u> in. to <u>20</u> ft., Dia. in. to ft., Dia. in. to ft.									
Casing height above land surface <u>12</u> in., weight <u>2-6.5</u> lbs./ft. Wall thickness or gauge No. <u>214</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)		10 Asbestos-cement	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		11 Other (specify)	
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>									
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes			
SCREEN-PERFORATED INTERVALS: From <u>20</u> ft. to <u>40</u> ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>40</u> ft., From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement		2 Cement grout		3 Bentonite		4 Other			
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: <u>NONE</u>									
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens		14 Abandoned water well	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage		15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage		16 Other (specify below)	
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG			FROM TO LITHOLOGIC LOG						
<u>0 4 SOIL</u>									
<u>4 8 CLAY</u>									
<u>8 15 SAND</u>									
<u>15 40 GRAVEL</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-6-83</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> . This Water Well Record was completed on (mo/day/yr) under the business name of <u>REISER WATERWELL SERV. INC.</u> by (signature) <u>Rudolph J. Reiser</u>									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									