

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Barton		SE 1/4 SW 1/4 SW 1/4		29		T 19 S		R 12 E W	
Distance and direction from nearest town or city street address of well if located within city? 3.5 miles E of Great Bend on E. Barton Co. Rd									
2 WATER WELL OWNER: Rice Engineering Corporation									
RR#, St. Address, Box # : 1030 Andrews Hwy, Suite 200					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Midland, Texas 79701-3872					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 42.5 ft. ELEVATION: 0 ft.						
1 Mile W N E S X SW SE NW NE			Depth(s) Groundwater Encountered 1. 11.5 ft. 2. ft. 3. ft.						
			WELL'S STATIC WATER LEVEL . . . 11.21 . . . ft. below land surface measured on mo/day/yr . . . 8/30/00 . . .						
			Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm						
			Est. Yield . . NA . . . gpm: Well water was ft. after hours pumping gpm						
			Bore Hole Diameter . . . 13 . . . in. to . . . 30 ft. and . . . 5.5 in. to . . . 45.5 ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes No						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded. ✓									
Blank casing diameter 8 in. to . . . 30.66 ft. Dia . . . 2 in. to . . . 32.5 ft. Dia in. to ft.									
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 32.5 ft. to 42.5 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 31.5 ft. to 45.5 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to . . . 27 ft. From . . . 27 ft. to . . . 31.5 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
16 Manufacturing facility									
Direction from well? west How many feet? 650									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 2 Clay,									
2 8 Clay, Medium Brown									
8 11 Clay, Yellowish Brown									
11 20 Sand,									
20 30 Sand,									
30 35 Gravel,									
35 36 Clay, Orangish Tan									
36 43 Gravel,									
43 44 Clay, Orangish Tan									
44 45.5 Clay, Gray									
MW10D, Tag #, Flushmount									
Project Name: Rice Engineering									
GeoCore # 368, #									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/30/00 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 9/26/00									
under the business name of GeoCore Services, Inc. by (signature) Doe									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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