

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: BARTON		NW 1/4 NW 1/4 NE 1/4	30	T 19 S	R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? 1/4 MILE NORTH OF US 56 OFF HWY 156 EAST SIDE MW#2					
2 WATER WELL OWNER: CHASE PIPELINE CO		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: 4111 EAST 37th ST. NORTH		Application Number:			
City, State, ZIP Code: WICHITA, KS 67220					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 20 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: 7 1/4 in. to 20 in. and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued Clamped	
☒ PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded. ☒	
Blank casing diameter 2 in. to 10 ft., Dia. in. to ft., Dia. in. to ft.					
Casing height above land surface 24 in., weight sched 40 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☒ 3 Mill slot		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched		6 Wire wrapped 9 Drilled holes			
		7 Torch cut 10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From 20 ft. to 10 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 20 ft. to 8 ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite 4 Other					
Grout Intervals: From 5 ft. to 0 ft., From 8 ft. to 5 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy ☒ 11 Fuel storage 14 Abandoned water well		15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? north How many feet? 90					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	SILTY BLK TO BRN CLAY			
4	6	LIGHT BRN SILT			
6	9	SILTY GREY BRN CLAY			
9	11	DARK GREY PLASTIC CLAY			
11	12	F/G SAND			
12	13	COARSE GRAINED SAND			
13	14.5	FINE TO COARSE GRAINED SAND			
14.5	20	COARSE GRAINED SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-5-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 9-5-98 under the business name of kurtz environmental service by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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