WATER WELL RECORD Form WWC-5 KSA 82a-1212 MW#3

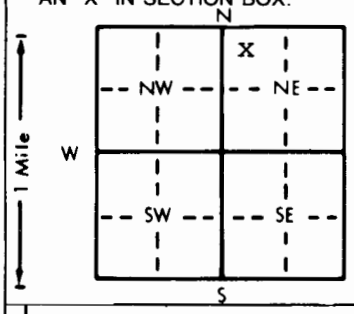
1 LOCATION OF WATER WELL: County: BARTON	Fraction: NW ¼ NW ¼ NE ¼	Section Number: 30	Township Number: T 19 S	Range Number: R 12 E (W)

Distance and direction from nearest town or city street address of well if located within city?
¼ MILE NORTH OF US 56 OFF HWY 156 EAST SIDE MW#3

2 WATER WELL OWNER: CHASE PIPELINE CO.
RR#, St. Address, Box # : 4111 37th ST. NORTH
City, State, ZIP Code : WICHITA,KS 67220

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 7¼ in. to 20 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well X
Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
X 2 PVC 4 ABS 7 Fiberglass Threaded X
Blank casing diameter 2 in. to 10 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 24 in., weight sched 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL: X 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot X 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 20 ft. to 10 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 20 ft. to 8 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement X 2 Cement grout X 3 Bentonite 4 Other
Grout Intervals: From 5 ft. to 0 ft., From 8 ft. to 5 ft., From ft. to ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
X 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? south How many feet? 65

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3.5	SANDY FILL			
3.5	4	DARK BRN SILTY CLAY			
4	6	SILTY BRN CLAY			
6	7	SANDY SILT			
7	8	AS ABOVE			
8	9	FINE TO MEDIUM GRAIN SAND			
9	11	BRN PLASTIC CLAY			
11	13	FINE GRAINED CLAYEY SAND			
13	15	FINE GRAINED SAND SATURATED			
15	20	COARSE GRAINED SAND			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) X constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-5-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 575 This Water Well Record was completed on (mo/day/yr) 9-5-98 under the business name of KURTZ ENVIRONMENTAL SERVICE by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼