

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>BARTON</u>		<u>NW 1/4 NW 1/4 SW 1/4</u>	<u>33</u>	<u>T 19 S</u>	<u>R 12 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>ELLINWOOD 1/2 W 1/2 N EASTSIDE</u>					
2 WATER WELL OWNER: <u>VONFELDT DRILLING CO.</u>		<u>STRICKER FARM, GREAT BEND, N.</u>			
RR#, St. Address, Box #: <u>920 W WICHITA AVE. BOX 611</u>		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code: <u>RUSSELL, KS 67665</u>		Application Number: <u>784-700</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>60</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>43</u> ft. 3. <u>10-1-84</u> ft.			
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u>7</u> ft. after <u>7</u> hours pumping <u>10-1-84</u> gpm			
		Est. Yield <u>7</u> gpm Well water was <u>7</u> ft. after <u>7</u> hours pumping <u>10-1-84</u> gpm			
		Bore Hole Diameter <u>7 1/8</u> in. to <u>60</u> ft., and <u>60</u> in. to <u>60</u> ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u> ; If yes, mo/day/yr sample was submitted <u> </u>			
		Water Well Disinfected? Yes <u> </u> No <u> </u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u> </u> Clamped <u> </u>			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>40</u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.		7 Fiberglass			
Casing height above land surface <u>12</u> in., weight <u>2-65</u> lbs./ft. Wall thickness or gauge No. <u>7-14</u>		8 RMP (SR)			
TYPE OF SCREEN OR PERFORATION MATERIAL:		10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass		11 Other (specify) <u> </u>			
2 Brass 4 Galvanized steel 6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: <u>1/8</u>		8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		9 Drilled holes			
2 Louvered shutter 4 Key punched		10 Other (specify) <u> </u>			
SCREEN-PERFORATED INTERVALS: From <u>40</u> ft. to <u>60</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>60</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination: <u>NONE</u>					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
13 Insecticide storage					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>6</u>	<u>SAND</u>			
<u>6</u>	<u>40</u>	<u>GRAVEL</u>			
<u>40</u>	<u>43</u>	<u>CLAY</u>			
<u>43</u>	<u>60</u>	<u>GRAVEL</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-1-84</u> <u>10-1-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>389</u> This Water Well Record was completed on (mo/day/yr) <u>10-11-84</u> under the business name of <u>REISER WATER WELL SERV. INC.</u> by (signature) <u>Rudolph Meier</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					