

WATER WELL RECORD

Form WWC-5

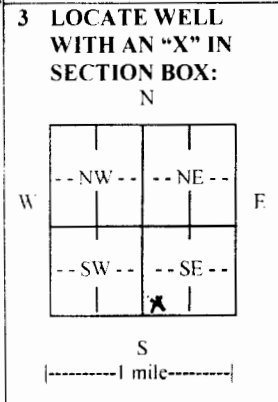
Division of Water Resources App. No.

Empty box for application number

1 LOCATION OF WATER WELL: County: Barton, Fraction: 1/4 SW 1/4 SW 1/4 SE 1/4, Section Number: 29, Township No.: T 19 S, Range Number: R 12, E/W checkboxes

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 3 12/ East of Great Bend. Global Positioning System (GPS) information: Latitude, Longitude, Elevation, Datum, Collection Method

2 WATER WELL OWNER: Bartlett Grain, RR#, Street Address, Box #: 4900 Main Street- Ste 1200, City, State, ZIP Code: Kansas City, MO 64112



4 DEPTH OF COMPLETED WELL 40 ft. Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr. 10-9-14..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm EST. YIELD. N/A...gpm. Well water was.....ft. after..... hours pumping..... gpm Bore Hole Diameter 10..... in. to 40..... ft., and ..... in. to ..... ft. WELL WATER TO BE USED AS: [X] Domestic [ ] Feedlot [ ] Oil field water supply [ ] Dewatering [ ] Other (Specify below) [ ] Irrigation [ ] Industrial [ ] Domestic-lawn & garden [ ] Monitoring well Was a chemical/bacteriological sample submitted to Department? [ ] Yes [X] No If yes, mo/day/yr sample was submitted..... Water well disinfected? [X] Yes [ ] No

5 TYPE OF CASING USED: [ ] Steel [X] PVC [ ] Other CASING JOINTS: [X] Glued [ ] Clamped [ ] Welded [ ] Threaded Casing diameter 5..... in. to 40..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft. Casing height above land surface 18..... in., Weight SDR-26.....lbs./ft., Wall thickness or gauge No. .... TYPE OF SCREEN OR PERFORATION MATERIAL: [ ] Steel [ ] Stainless Steel [X] PVC [ ] Other (Specify) ..... [ ] Brass [ ] Galvanized Steel [ ] None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: [ ] Continuous slot [ ] Mill slot [ ] Gauze wrapped [ ] Torch cut [ ] Drilled holes [ ] None (open hole) [ ] Louvered shutter [ ] Key punched [ ] Wire wrapped [X] Saw cut [ ] Other (specify) ..... SCREEN-PERFORATED INTERVALS: From 40..... ft. to 20..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From 40..... ft. to 16..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft. From ..... ft. to ..... ft.

6 GROUT MATERIAL: [ ] Neat cement [ ] Cement grout [X] Bentonite [ ] Other Grout Intervals: From ..... ft. to ..... ft., From 16..... ft. to 0..... ft., From ..... ft. to ..... ft. What is the nearest source of possible contamination: [ ] Septic tank [ ] Lateral lines [ ] Pit privy [ ] Livestock pens [ ] Insecticide storage [X] Other (specify below) [ ] Sewer lines [ ] Cesspool [ ] Sewage lagoon [ ] Fuel storage [ ] Abandoned water well [ ] Watertight sewer lines [ ] Seepage pit [ ] Feedyard [ ] Fertilizer storage [ ] Oil well/gas well None Direction from well ..... Distance from well .....

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-3 Top soil, 3-9 Sandy brown clay, 9-36 Sand & gravel- med, coarse, 36-40 Fire clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [ ] reconstructed, or [ ] plugged under my jurisdiction and was completed on (mo/day/year) 11-17-14..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134..... This Water Well Record was completed on (mo/day/year) 12-2-14..... under the business name of Rosencrantz- Bemis Ent Inc..... by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. I include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html