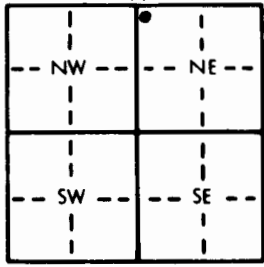


1 LOCATION OF WATER WELL: County: <u>Barton</u>	Fraction <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	Section Number <u>33</u>	Township Number T <u>19</u> S	Range Number R <u>13</u> EW
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Distance and direction from nearest town or city street address of well if located within city?

10th & Main, Great Bend, KS.

2 WATER WELL OWNER: <u>Boys Insurance</u> RR#, St. Address, Box # : <u>1915 10th</u> City, State, ZIP Code : <u>Great Bend, Ks. 67530</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>15'</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. <u>8'</u> ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>7'6"</u> ft. below land surface measured on mo/day/yr <u>7-19-95</u> Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm; Well water was ft. after hours pumping gpm Bore Hole Diameter <u>8 1/2"</u> in. to <u>15'</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No <u>X</u>
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5 TYPE OF BLANK CASING USED: 1 Steel <u>2 PVC</u> Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft., Dia in. to ft., Dia in. to SDR <u>13</u> ft. Casing height above land surface <u>Flush HL</u> in., weight lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <u>3 Mill slot</u> 4 Key punched 2 Louvered shutter 4 Key punched SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>15'</u> ft. to <u>4'</u> ft., From ft. to ft.	CASING JOINTS: Glued Clamped Welded Threaded <u>X</u> 6 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass 7 PVC 7 Gauzed wrapped 8 Saw cut 11 None (open hole) 6 Wire wrapped 9 Drilled holes 7 Torch cut, 10 Other (specify)
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>4'</u> ft. to <u>3'</u> ft., From <u>3'</u> ft. to <u>0'</u> ft., From ft. to ft. What is the nearest source of possible contamination: <u>3</u> 1 Septic tank 4 Lateral lines 7 Pit privy <u>11</u> Fuel storage <u>Fouler</u> 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Direction from well? <u>East</u> How many feet? <u>45'</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Asphalt over concrete			
.75	4	Dk gray silty clay w/ fine-coarse grained sand, mod. odor, moist.			
4	6	Gray sandy silt to silty sand, odor.			
6	13	Gray sand, fine-coarse, wet at 8', mod odor, strong odor, poorly sorted.			
13	15	Tan sand & gravel, fine-coarse, wet, no odor.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-18-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>7-27-95</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>
