

|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: Barton            | SW 1/4 SW 1/4 SW 1/4 | 35             | T 19 S          | R 13 NEW     |

Distance and direction from nearest town or city street address of well if located within city?

3/4 south, 1 1/2 east of Great Bend, Ks.

|                         |                                                       |                                                                              |
|-------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| 2 WATER WELL OWNER:     | Lance Walters<br>PO Box 1265<br>Great Bend, Ks. 67530 | Board of Agriculture, Division of Water Resources<br>Application Number: 705 |
| RR#, St. Address, Box # |                                                       |                                                                              |
| City, State, ZIP Code   |                                                       |                                                                              |

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|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL: 80 ft. ELEVATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                      | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL 11 1/2 ft. below land surface measured on mo/day/yr 10-10-95<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield na gpm Well water was ft. after hours pumping gpm<br>Bore Hole Diameter 10 in. to 80 ft. and in. to ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes hth No |

|                                                                                         |                       |                       |                                |
|-----------------------------------------------------------------------------------------|-----------------------|-----------------------|--------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                            | 5 Wrought iron        | 8 Concrete tile       | CASING JOINTS: Glued X Clamped |
| 1 Steel                                                                                 | 3 RMP (SR)            | 6 Asbestos-Cement     | 9 Other (specify below)        |
| 2 PVC                                                                                   | 4 ABS                 | 7 Fiberglass          | Welded                         |
| Blank casing diameter 5 in. to 60 ft. Dia                                               |                       |                       | Threaded                       |
| Casing height above land surface 2 in. weight .258 lbs./ft. Wall thickness or gauge No. |                       |                       |                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                 | 7 PVC                 | 10 Asbestos-cement    |                                |
| 1 Steel                                                                                 | 3 Stainless steel     | 5 Fiberglass          | 8 RMP (SR)                     |
| 2 Brass                                                                                 | 4 Galvanized steel    | 6 Concrete tile       | 9 ABS                          |
| SCREEN OR PERFORATION OPENINGS ARE:                                                     | 5 Gauzed wrapped      | 8 Saw cut             | 11 None (open hole)            |
| 1 Continuous slot                                                                       | 3 Mill slot           | 6 Wire wrapped        | 9 Drilled holes                |
| 2 Louvered shutter                                                                      | 4 Key punched         | 7 Torch cut           | 10 Other (specify)             |
| SCREEN-PERFORATED INTERVALS:                                                            | From 60 ft. to 80 ft. | From 25 ft. to 18 ft. |                                |
| GRAVEL PACK INTERVALS:                                                                  | From 80 ft. to 30 ft. | From 25 ft. to 18 ft. |                                |

|                                                             |                          |                 |                 |                          |
|-------------------------------------------------------------|--------------------------|-----------------|-----------------|--------------------------|
| 6 GROUT MATERIAL:                                           | 1 Neat cement            | 2 Cement grout  | 3 Bentonite     | 4 Other hole plug        |
| Grout intervals: From 30 ft. to 25 ft. From 18 ft. to 4 ft. |                          |                 |                 |                          |
| What is the nearest source of possible contamination:       | 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens        |
|                                                             | 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage          |
|                                                             | 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage    |
| Direction from well? north                                  |                          |                 |                 | 13 Insecticide storage   |
|                                                             |                          |                 |                 | 14 Abandoned water well  |
|                                                             |                          |                 |                 | 15 Oil well/Gas well     |
|                                                             |                          |                 |                 | 16 Other (specify below) |
|                                                             |                          |                 |                 | How many feet? 100       |

| FROM | TO | LITHOLOGIC LOG                              | FROM | TO | PLUGGING INTERVALS |
|------|----|---------------------------------------------|------|----|--------------------|
| 0    | 3  | Top soil                                    |      |    |                    |
| 3    | 8  | Brown & gray clay                           |      |    |                    |
| 8    | 24 | Sand and gravel clean, coarse, loose        |      |    |                    |
| 24   | 39 | Brown clay                                  |      |    |                    |
| 39   | 55 | Sand and gravel fine to medium clean, loose |      |    |                    |
| 55   | 59 | Brown clay                                  |      |    |                    |
| 59   | 80 | Sand and gravel clean, coarse, loose.       |      |    |                    |

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-13-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-30-95 under the business name of Rosencrantz-Bemis by (signature) Fredia Redson |
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