

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>33</u>	<u>T 19 S</u>	<u>R 13 E</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>Steve's Conoco 10th & Main Great Bend, Ks.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :		<u>Great Bend, Ks. 67530</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>7 1/2'</u> ft. ELEVATION: _____ ft.			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter: <u>8 1/2"</u> in. to <u>7 1/2"</u> ft., and _____ in. to _____ ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>Monitoring well</u> <u>OBSERVATION well</u>			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u>		If yes, mo/day/yr sample was submitted _____			
Water Well Disinfected? Yes _____ No <u>10</u>					
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded _____			
Blank casing diameter <u>2.375</u> in. to <u>4 3/8"</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		SDR <u>13</u> SCH <u>40</u>			
Casing height above land surface <u>Flush Mt.</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes		10 Other (specify) _____			
2 Louvered shutter 4 Key punched 7 Torch cut					
SCREEN-PERFORATED INTERVALS: From <u>7 1/2'</u> ft. to <u>4 1/2'</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>7 1/2'</u> ft. to <u>3 1/2'</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____			
Grout Intervals: From <u>3 1/2'</u> ft. to <u>2 1/2'</u> ft., From <u>2 1/2'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <u>15'</u>			
Direction from well? <u>Ward</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	.75	Concrete			
.75	3	Dk gray sandy silty clay, moist, low plasticity, mod. odor, fine grained sand.			
3	7'6	Olive green silty sand, fine grained, mod. odor.			
<u>F.M.</u> <u>OK'd by Don Taylor</u>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-23-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>10-31-95</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Beck</u>					