

1 LOCATION OF WATER WELL: County: BARTON		FRACTION: SW 1/4 SE 1/4 SE 1/4		Section Number: 29		Township Number: T 19 S		Range Number: R 13 E/W		
Distance and direction from nearest town or city street address of well if located within city? 2716 10TH ST. GREAT BEND, KS										
2 WATER WELL OWNER: GIBSON-SELL REAL ESTATE										
RR#, St. Address, Box #: 1001 HARRISON					Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: GREAT BEND, KS 67530					Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: 15 ft. ELEVATION: 1850.26							
			Depth(s) Groundwater Encountered 1. 9 ft. 2. _____ ft. 3. _____ ft.							
			WELL'S STATIC WATER LEVEL 8.02 ft. below land surface measured on mo/day/yr 9-25-95							
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.			WELL WATER TO BE USED AS:							
1 Domestic			3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
2 Irrigation			4 Industrial		7 Lawn and garden only		0 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____										
Water Well Disinfected? Yes _____ No X										
5 TYPE OF BLANK CASING USED:										
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____										
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____										
Blank casing diameter 2 in. to _____ ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft.										
Casing height above land surface FLUSH in. weight 703 lbs./ft. Wall thickness or gauge No. 154										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement										
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____										
12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)										
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes										
7 Torch cut 10 Other (specify) _____										
SCREEN-PERFORATED INTERVALS: From 5 ft. to 15 ft. From _____ ft. to _____ ft.										
GRAVEL PACK INTERVALS: From 3 ft. to 15 ft. From _____ ft. to _____ ft.										
6 GROUT MATERIAL:										
1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____										
Grout Intervals: From 1 ft. to 3 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.										
What is the nearest source of possible contamination:										
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well										
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well										
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____										
13 Insecticide storage										
Direction from well? SOUTH How many feet? 125'										
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS										
0 7 FILL, SAND, LEAN CLAY										
7 15 ALLUVIUM, HIGH SAND CONTENT										
CLAYEY SAND, LENSED CLAY, LEAN CLAY, FINE TO COARSE SAND, WELL GRADED LEAN-FAT CLAY										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-24-95 and this record is true to the best of my knowledge and belief. Kansas										
Water Well Contractor's License No. 531 This Water Well Record was completed on (mo/day/yr) 11-1-95										
under the business name of GSI by (signature) Matt Wolf										
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.										