

|                                                    |                                                                                     |                             |                                  |                                          |
|----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Barton</u> | Fraction<br><u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ | Section Number<br><u>33</u> | Township Number<br>T <u>19</u> S | Range Number<br>R <u>13</u> E <u>(W)</u> |
|----------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------|----------------------------------|------------------------------------------|

Distance and direction from nearest town or city street address of well if located within city?

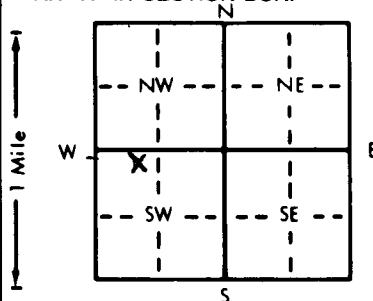
2549 X 4060 From SE CNR

MW-11

2 WATER WELL OWNER: EXXON  
RR#, St. Address, Box # : 2319 RR Ave.  
City, State, ZIP Code : Gt. Bend, KS

Board of Agriculture, Division of Water Resources  
Application Number: \_\_\_\_\_

|   |                                                    |   |                         |      |     |            |         |
|---|----------------------------------------------------|---|-------------------------|------|-----|------------|---------|
| 3 | LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 | DEPTH OF COMPLETED WELL | 18.5 | ft. | ELEVATION: | 1849.23 |
|---|----------------------------------------------------|---|-------------------------|------|-----|------------|---------|



4 DEPTH OF COMPLETED WELL: 18.5 ft. ELEVATION: 1849.23

Depth(s) Groundwater Encountered 1 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 8 ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm Well water was ft. after hours pumping gpm

Bore Hole Diameter 8 in. to 18.5 ft., and in. to ft.

WELL WATER TO BE USED AS:

|              |              |                          |                    |                          |
|--------------|--------------|--------------------------|--------------------|--------------------------|
| 1 Domestic   | 3 Feedlot    | 6 Oil field water supply | 8 Air conditioning | 11 Injection well        |
| 2 Irrigation | 4 Industrial | 7 Lawn and garden only   | 10 Monitoring well | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes. No. X

Water Well Disinfected? Yes No X

|   |                                                                                                                                |            |                                                                   |                         |                                                  |  |
|---|--------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------|-------------------------|--------------------------------------------------|--|
| 5 | TYPE OF BLANK CASING USED:                                                                                                     |            | 5 Wrought iron                                                    | 8 Concrete tile         | CASING JOINTS: Glued . . . . . Clamped . . . . . |  |
|   | 1 Steel                                                                                                                        | 3 RMP (SR) | 6 Asbestos-Cement                                                 | 9 Other (specify below) | Welded . . . . .                                 |  |
|   | ② PVC                                                                                                                          | 4 ABS      | 7 Fiberglass                                                      |                         | Threaded. <b>X</b>                               |  |
|   | Blank casing diameter . . . . . 2 . . . . . in. to 10.5 . . . . . ft. Dia                                                      |            | . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft. |                         |                                                  |  |
|   | Casing height above land surface . . . . . 24 . . . . . in. weight . . . . . 69 . . . . . lbs./ft. Wall thickness or gauge No. |            |                                                                   |                         |                                                  |  |

| TYPE OF SCREEN OR PERFORATION MATERIAL: |                    |                 |            |                          |  |
|-----------------------------------------|--------------------|-----------------|------------|--------------------------|--|
| 1 Steel                                 | 3 Stainless steel  | 5 Fiberglass    | 7 PVC      | 10 Asbestos-cement       |  |
| 2 Brass                                 | 4 Galvanized steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (specify) ..... |  |
|                                         |                    |                 | 9 ABS      | 12 None used (open hole) |  |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) ..... |                     |

|                              |      |      |        |      |     |      |  |        |  |     |
|------------------------------|------|------|--------|------|-----|------|--|--------|--|-----|
| SCREEN-PERFORATED INTERVALS: | From | 10.5 | ft. to | 18.5 | ft. | From |  | ft. to |  | ft. |
|                              | From |      | ft. to |      | ft. | From |  | ft. to |  | ft. |
| GRAVEL PACK INTERVALS:       | From | 8.5  | ft. to | 18.5 | ft. | From |  | ft. to |  | ft. |
|                              | From |      | ft. to |      | ft. | From |  | ft. to |  | ft. |

6. GROUT MATERIAL: (1) Neat cement (2) Cement grout (3) Bentonite (4) Other  
Grout Intervals: From 8 ft. to 6.5 ft. From 6.5 ft. to 8.5 ft. From ft. to ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | <i>sand pit</i>          |

Direction from well? South How many feet? 100

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-12-96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 581 This Water Well Record was completed on (mo/day/yr) 2-2-96 under the business name of Laurie Inc. by (signature) Steve Mitchell