

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	SE ¼ SE ¼ SW ¼	28	T 19 S	R 13 E

Distance and direction from nearest town or city street address of well if located within city?

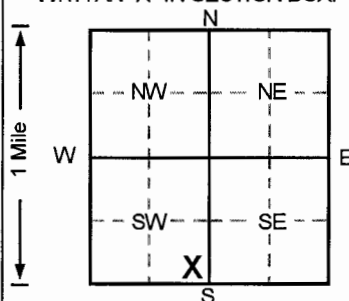
1205 Williams St. - Great Bend, KS2 WATER WELL OWNER: **City of Great Bend**RR#, St. Address, Box # : **P.O. Box 1168**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Great Bend, Kansas 67530**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL **13** ft. ELEVATION: **999**Depth(s) Groundwater Encountered 1. **10** ft. 2. **10** ft. 3. **10** ft.WELL'S STATIC WATER LEVEL **999** ft. below land surface measured on mo/day/yrPump test data: Well water was **NA** ft. after **NA** hours pumping **NA** gpmEst. Yield **NA** gpm: Well water was **NA** ft. after **NA** hours pumping **NA** gpmBore Hole Diameter **8** in. to **14** ft. and **14** in. to **14** ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well **Vapor Extraction**Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submittedWater Well Disinfected? Yes **No**

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **Clamped**2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded **Threaded**Blank casing diameter **4** in. to **3** ft. Dia **3** in. to **3** ft. Dia **3** in. to **3** ft.Casing height above land surface **0** in. weight **0** lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **3** ft. to **13** ft. From **3** ft. to **13** ft. From **3** ft. to **13** ft.GRAVEL PACK INTERVALS: From **2** ft. to **14** ft. From **2** ft. to **14** ft. From **2** ft. to **14** ft.From **2** ft. to **14** ft. From **2** ft. to **14** ft. From **2** ft. to **14** ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From **0** ft. to **1** ft. From **1** ft. to **2** ft. From **1** ft. to **2** ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? **N/NE** How many feet? **63**

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 0.17 Asphalt Chunks, FROM TO PLUGGING INTERVALS

0.17 2.5 Clay, Medium Brown FROM TO PLUGGING INTERVALS

2.5 4 Silt, Dark Gray FROM TO PLUGGING INTERVALS

4 13 Sand, Tan to Green Brown to Light Gray to FROM TO PLUGGING INTERVALS

13 14 Sand, Dark Gray FROM TO PLUGGING INTERVALS

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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **6/4/96** and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **6/15/96** under the business name of **GeoCore Services, Inc.** by (signature) *GeoCore*

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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