

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>	<u>SW</u> 1/4 <u>SW</u> 1/4 <u>SE</u> 1/4	<u>30</u>	T <u>19</u> S	R <u>13</u> EW

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER:	<u>Phillips 66</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	<u>5200 West 10th</u>	Application Number:
City, State, ZIP Code :	<u>Great Bend Ks 67530</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>29</u> ft. ELEVATION:			
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
	WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr			
	Pump test data: Well water was ft. after hours pumping gpm			
	Est. Yield gpm: Well water was ft. after hours pumping gpm			
	Bore Hole Diameter <u>12</u> in. to <u>29</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:				
1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
2 Irrigation	4 Industrial	7 Lawn and garden only	10 Monitoring well	Enviro Remediation
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>		

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded Threaded <u>X</u>
Blank casing diameter <u>6</u> in. to <u>29</u> ft., Dia	in. to ft., Dia	in. to ft., Dia	in. to ft., Dia
Casing height above land surface <u>0</u> in., weight	lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>		
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:		From <u>29</u> ft. to <u>19</u> ft.	From ft. to ft.
GRAVEL PACK INTERVALS:		From <u>29</u> ft. to <u>12</u> ft.	From ft. to ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>12</u> ft. to <u>4</u> ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.	From ft. to ft.
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? <u>unknown</u>			How many feet? <u>less than 100 ft.</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	brown clay			
2	7	brown sand; fine to med.			
7	14	brown & dk. brown sand; med to coarse			TERRANEXT WILL INSTALL
14	29	med. to large gravel			PUMPING EQUIPMENT &
					SURFACE COMPLETION.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>07/29/96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>7/31/96</u> by (signature) <u>Steve Mitchell</u> under the business name of <u>Layne Western</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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