

|                           |                             |                |                 |                           |
|---------------------------|-----------------------------|----------------|-----------------|---------------------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number              |
| County: <u>Barton</u>     | <u>NE 1/4 NE 1/4 NW 1/4</u> | <u>33</u>      | T <u>19</u> S   | R <u>13</u> EW <u>(1)</u> |

Distance and direction from nearest town or city street address of well if located within city?

mw 23

|                           |                      |                                                   |
|---------------------------|----------------------|---------------------------------------------------|
| 2 WATER WELL OWNER:       | STEVE STANDARD       | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | 1001 MAIN ST         | Application Number:                               |
| City, State, ZIP Code :   | GREAT BEND, KS 67530 |                                                   |

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|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                | 4 DEPTH OF COMPLETED WELL <u>18</u> ft. ELEVATION:                                                 |
|                                                                                                                     | Depth(s) Groundwater Encountered <u>10</u> ft. 2. ft. 3. ft.                                       |
|                                                                                                                     | WELL'S STATIC WATER LEVEL <u>10</u> ft. below land surface measured on mo/day/yr                   |
|                                                                                                                     | Pump test data: Well water was <u>10</u> ft. after <u>10</u> hours pumping <u>10</u> gpm           |
|                                                                                                                     | Est. Yield <u>10</u> gpm: Well water was <u>10</u> ft. after <u>10</u> hours pumping <u>10</u> gpm |
|                                                                                                                     | Bore Hole Diameter <u>8</u> in. to <u>18</u> ft. and <u>18</u> in. to <u>18</u> ft.                |
| WELL WATER TO BE USED AS:                                                                                           | 5 Public water supply 8 Air conditioning 11 Injection well                                         |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                 |                                                                                                    |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <u>(10)</u> Monitoring well <u>Mon to 10</u>                       |                                                                                                    |
| Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted | Water Well Disinfected? Yes <u>No</u>                                                              |

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| 5 TYPE OF BLANK CASING USED:                                                                                         | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>Clamped</u> |
| 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded                                                  |                                                                    |
| <u>(2)</u> PVC 4 ABS 7 Fiberglass Threaded <u>X</u>                                                                  |                                                                    |
| Blank casing diameter <u>2</u> in. to <u>2</u> ft. Dia <u>2</u> in. to <u>2</u> ft. Dia <u>2</u> in. to <u>2</u> ft. |                                                                    |
| Casing height above land surface <u>0</u> in., weight <u>0</u> lbs./ft. Wall thickness or gauge No. <u>Sch 40</u>    |                                                                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                              | <u>(2)</u> PVC 10 Asbestos-cement                                  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                 |                                                                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                            |                                                                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                     |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                         |                                                                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                      |                                                                    |
| SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>8</u> ft. From <u>18</u> ft. to <u>8</u> ft.                   |                                                                    |
| GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>7</u> ft. From <u>18</u> ft. to <u>7</u> ft.                         |                                                                    |

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|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 6 GROUT MATERIAL:                                                                                                       | 1 Neat cement <u>(2)</u> Cement grout <u>(3)</u> Bentonite 4 Other |
| Grout Intervals: From <u>0</u> ft. to <u>2</u> ft. From <u>2</u> ft. to <u>7</u> ft. From <u>7</u> ft. to <u>18</u> ft. |                                                                    |
| What is the nearest source of possible contamination:                                                                   | 10 Livestock pens 14 Abandoned water well                          |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                          |                                                                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                |                                                                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                |                                                                    |
| Direction from well?                                                                                                    | How many feet?                                                     |

| FROM     | TO        | LITHOLOGIC LOG                                                    | FROM | TO | PLUGGING INTERVALS |
|----------|-----------|-------------------------------------------------------------------|------|----|--------------------|
| <u>0</u> | <u>2</u>  | <u>Clay - w/sand - odor - tight, Break to Grey</u>                |      |    |                    |
| <u>2</u> | <u>8</u>  | <u>Sand - D/Grey</u>                                              |      |    |                    |
| <u>0</u> | <u>2</u>  | <u>Concrete Surface</u>                                           |      |    |                    |
| <u>2</u> | <u>8</u>  | <u>Clay w/sand DK Brown to grey, med to coarse sand Dark grey</u> |      |    |                    |
| <u>8</u> | <u>18</u> |                                                                   |      |    |                    |

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| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1/10/97</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>554</u> This Water Well Record was completed on (mo/day/yr) <u>3/25/97</u> under the business name of <u>ACD Service</u> by (signature) <u>Brian Reavis</u> |
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