

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: Barton		SW 1/4 NE 1/4 SE 1/4		8		T 19 S		R 13 E/W			
Distance and direction from nearest town or city street address of well if located within city? Approx. 2 miles North of Great Bend, KS											
2 WATER WELL OWNER: Kent Rexwinkle											
RR#, St. Address, Box #: All Seasons Mobile Home Park						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: Great Bend, KS 67530						Application Number: Not required					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: unknown									
		Depth(s) Groundwater Encountered 1. 16' ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL 16 ft. below land surface measured on mo/day/yr 4/21/83									
		Pump test data: Well water was not ck'd ft. after hours pumping gpm									
		Est. Yield unknown gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 9 in. to 52 ft., and in. to ft.									
		WELL WATER TO BE USED AS:									
		1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Lawn and garden only 10 Observation well									
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
		Water Well Disinfected? Yes XX No									
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded											
Blank casing diameter 5 in. to XXXX 40 ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface 12 in., weight 2.277 lbs./ft. Wall thickness or gauge No. 214											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 40 ft. to 50 ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From 25 ft. to 50 ft., From ft. to ft.											
ANNULAR FILL: From 10 ft. to 21 ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From 0 ft. to 10 ft., From 21 ft. to 25 ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage											
Direction from well? South How many feet? 50											
FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
0		8		Topsoil & sandy brown clay							
8		29		Sand & gravel, med. to coarse							
29		50		Sand & gravel, med., clean w/a couple thin clay streaks							
50		XXXX		Clay							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/21/83 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 5/2/83											
under the business name of Clarke Well & Eq. by (signature)											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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R

1/3

END

SEC.

8

SW 1/4

NE 1/4

SE 1/4

1/4

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