

|                                                                                                                                                                                                            |  |                                           |                                                   |                                       |                  |    |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|---------------------------------------------------|---------------------------------------|------------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                   |  | Fraction                                  | Section Number                                    | Township Number                       | Range Number     |    |                |
| County: <b>Barton</b>                                                                                                                                                                                      |  | <b>SW 1/4 se 1/4 se 1/4</b>               | <b>13</b>                                         | <b>T 19 S</b>                         | <b>R 13w E/W</b> |    |                |
| Distance and direction from nearest town or city?<br><b>In 3e Great Bend, Ks.</b>                                                                                                                          |  |                                           | Street address of well if located within city?    |                                       |                  |    |                |
| 2 WATER WELL OWNER: <b>Red Tiger Drg Co</b>                                                                                                                                                                |  |                                           | Board of Agriculture, Division of Water Resources |                                       |                  |    |                |
| RR#, St. Address, Box #: <b>1720 Ks St Bk Bldg</b>                                                                                                                                                         |  |                                           | Application Number: <b>unknown</b>                |                                       |                  |    |                |
| City, State, ZIP Code: <b>Wichita, Ks. 67202</b>                                                                                                                                                           |  |                                           |                                                   |                                       |                  |    |                |
| 3 DEPTH OF COMPLETED WELL: <b>25</b> ft. Bore Hole Diameter: <b>5</b> in. to <b>25</b> ft. and in. to ft.                                                                                                  |  |                                           |                                                   |                                       |                  |    |                |
| Well Water to be used as:                                                                                                                                                                                  |  |                                           |                                                   |                                       |                  |    |                |
| 1 Domestic 3 Feedlot                                                                                                                                                                                       |  | 5 Public water supply                     |                                                   | 8 Air conditioning 11 Injection well  |                  |    |                |
| 2 Irrigation 4 Industrial                                                                                                                                                                                  |  | 6 Oil field water supply                  |                                                   | 9 Dewatering 12 Other (Specify below) |                  |    |                |
| 7 Lawn and garden only                                                                                                                                                                                     |  | 10 Observation well                       |                                                   |                                       |                  |    |                |
| Well's static water level: <b>10</b> ft. below land surface measured on <b>9</b> month <b>25</b> day <b>78</b> year                                                                                        |  |                                           |                                                   |                                       |                  |    |                |
| Pump Test Data: Well water was ft. after hours pumping gpm                                                                                                                                                 |  |                                           |                                                   |                                       |                  |    |                |
| Est. Yield: <b>40</b> gpm: Well water was ft. after hours pumping gpm                                                                                                                                      |  |                                           |                                                   |                                       |                  |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                               |  |                                           |                                                   |                                       |                  |    |                |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                         |  | 5 Wrought iron 8 Concrete tile            |                                                   | Casing Joints: <u>Glued</u> Clamped   |                  |    |                |
| 2 PVC 4 ABS                                                                                                                                                                                                |  | 6 Asbestos-Cement 9 Other (specify below) |                                                   | <u>Welded</u>                         |                  |    |                |
| 7 Fiberglass                                                                                                                                                                                               |  |                                           |                                                   | <u>Threaded</u>                       |                  |    |                |
| Blank casing dia: <b>2</b> in. to <b>15</b> ft. Dia in. to ft. Dia in. to ft.                                                                                                                              |  |                                           |                                                   |                                       |                  |    |                |
| Casing height above land surface: <b>12</b> in. weight <b>.69</b> lbs./ft. Wall thickness or gauge No: <b>Sch 40</b>                                                                                       |  |                                           |                                                   |                                       |                  |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                    |  |                                           |                                                   |                                       |                  |    |                |
| 1 Steel 3 Stainless steel                                                                                                                                                                                  |  | 5 Fiberglass 8 RMP (SR)                   |                                                   | 10 Asbestos-cement                    |                  |    |                |
| 2 Brass 4 Galvanized steel                                                                                                                                                                                 |  | 6 Concrete tile 9 ABS                     |                                                   | 11 Other (specify)                    |                  |    |                |
|                                                                                                                                                                                                            |  |                                           |                                                   | 12 None used (open hole)              |                  |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                        |  |                                           |                                                   |                                       |                  |    |                |
| 1 Continuous slot 3 Mill slot                                                                                                                                                                              |  | 5 Gauzed wrapped 8 <u>Saw cut</u>         |                                                   | 11 None (open hole)                   |                  |    |                |
| 2 Louvered shutter 4 Key punched                                                                                                                                                                           |  | 6 Wire wrapped 9 Drilled holes            |                                                   |                                       |                  |    |                |
|                                                                                                                                                                                                            |  | 7 Torch cut 10 Other (specify)            |                                                   |                                       |                  |    |                |
| Screen-Perforation Dia: <b>2</b> in. to ft. Dia in. to ft. Dia in. to ft.                                                                                                                                  |  |                                           |                                                   |                                       |                  |    |                |
| Screen-Perforated Intervals: From <b>15</b> ft. to <b>25</b> ft. From ft. to ft. From ft. to ft.                                                                                                           |  |                                           |                                                   |                                       |                  |    |                |
| Gravel Pack Intervals: From <b>10</b> ft. to <b>25</b> ft. From ft. to ft. From ft. to ft.                                                                                                                 |  |                                           |                                                   |                                       |                  |    |                |
| 5 GROUT MATERIAL: <u>1 Cement</u> 2 Cement grout 3 <u>Bedrock</u> 4 Other                                                                                                                                  |  |                                           |                                                   |                                       |                  |    |                |
| Grouted Intervals: From <b>0</b> ft. to <b>10</b> ft. From ft. to ft. From ft. to ft.                                                                                                                      |  |                                           |                                                   |                                       |                  |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                      |  |                                           |                                                   |                                       |                  |    |                |
| 1 Septic tank 4 Cess pool                                                                                                                                                                                  |  | 7 Sewage lagoon 10 Fuel storage           |                                                   | 14 Abandoned water well               |                  |    |                |
| 2 Sewer lines 5 Seepage pit                                                                                                                                                                                |  | 8 Feed yard 11 Fertilizer storage         |                                                   | 15 Oil well/Gas well                  |                  |    |                |
| 3 Lateral lines 6 Pit privy                                                                                                                                                                                |  | 9 Livestock pens 12 Insecticide storage   |                                                   | 16 Other (specify below)              |                  |    |                |
|                                                                                                                                                                                                            |  | 13 Watertight sewer lines                 |                                                   |                                       |                  |    |                |
| Direction from well: <b>SW</b> How many feet: <b>75</b> Water Well Disinfected? Yes <b>No</b>                                                                                                              |  |                                           |                                                   |                                       |                  |    |                |
| Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> If yes, date sample was submitted month day year Pump Installed? Yes <b>No</b>                                                |  |                                           |                                                   |                                       |                  |    |                |
| If Yes: Pump Manufacturer's name Model: <b>No</b> HP Volts                                                                                                                                                 |  |                                           |                                                   |                                       |                  |    |                |
| Depth of Pump Intake ft. Pumps Capacity rated at gal./min.                                                                                                                                                 |  |                                           |                                                   |                                       |                  |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                          |  |                                           |                                                   |                                       |                  |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <b>9</b> month <b>25</b> day <b>78</b> year |  |                                           |                                                   |                                       |                  |    |                |
| and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. <b>186</b>                                                                                      |  |                                           |                                                   |                                       |                  |    |                |
| This Water Well Record was completed on <b>2</b> month <b>8</b> day <b>80</b> year under the business name of <b>Kellys Waterwell Serv.</b> by (signature) <i>Kelly Price</i>                              |  |                                           |                                                   |                                       |                  |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                       |  | FROM                                      | TO                                                | LITHOLOGIC LOG                        | FROM             | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                            |  | <b>0</b>                                  | <b>12</b>                                         | <b>Top Soil-Clay Sand-Gravel</b>      |                  |    |                |
|                                                                                                                                                                                                            |  | <b>12</b>                                 | <b>25</b>                                         |                                       |                  |    |                |
| ELEVATION: <b>un</b>                                                                                                                                                                                       |  |                                           |                                                   |                                       |                  |    |                |
| Depth(s) Groundwater Encountered <b>10</b> ft. 2 ft. 3 ft. 4 ft. (Use a second sheet if needed)                                                                                                            |  |                                           |                                                   |                                       |                  |    |                |

OFFICE USE ONLY

T

19

R

13

EW

SEC.

13

SW 1/4

SE

1/4

SE

1/4

1/4