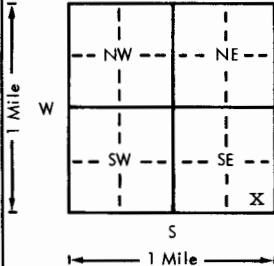


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| 1. Location of well:                                                                                                                                                                                    |  | County<br><b>Barton</b> | Fraction<br><b>SE 1/4 SE 1/4 SE 1/4</b>                                                                                                                                                                                                                                                                                                                 | Section number<br><b>19</b> | Township number<br><b>T 19 S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Range number<br><b>R 13 E</b> |
| 2. Distance and direction from nearest town or city:<br><b>(This a new development there are no numbers)</b><br>Street address of well location if in city: <b>On Canterbury Lane in Great Bend, KS</b> |  |                         | 3. Owner of well: <b>Don Gibson</b><br>R.R. or street: <b>Canterbury Lane</b><br>City, state, zip code: <b>Great Bend, KS 67530</b>                                                                                                                                                                                                                     |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| 4. Locate with "X" in section below:<br>                                                                                |  |                         | Sketch map:                                                                                                                                                                                                                                                                                                                                             |                             | 6. Bore hole dia. <b>9</b> in. Completion date <b>5-17-76</b><br>Well depth <b>46</b> ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |
| 5. Type and color of material                                                                                                                                                                           |  |                         | From                                                                                                                                                                                                                                                                                                                                                    | To                          | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                                                                      |                               |
| Fill                                                                                                                                                                                                    |  |                         | 0                                                                                                                                                                                                                                                                                                                                                       | 2                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                                                                                                       |                               |
| Brown clay                                                                                                                                                                                              |  |                         | 2                                                                                                                                                                                                                                                                                                                                                       | 9                           | 9. Casing: Material <b>Styrene</b> Weight: <b>Above</b> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <b>1.5</b> lbs./ft.<br>Dia. <b>5</b> in. to <b>36</b> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. <b>200#</b>                                                                                                        |                               |
| Sand & gravel                                                                                                                                                                                           |  |                         | 9                                                                                                                                                                                                                                                                                                                                                       | 22                          | 10. Screen: Manufacturer's name <b>Jess &amp; Lowell</b><br>Type <b>Styrene 200</b> Dia. <b>5"</b><br><input checked="" type="checkbox"/> Slot/gauze <b>1/8</b> Length <b>10'</b><br>Set between <b>36</b> ft. and <b>46</b> ft.<br>ft. and <input type="checkbox"/> ft.<br>Gravel pack? <b>Yes</b> Size range of material <b>3/8-200</b>                                                                                                                                                                                                    |                               |
| Yellow <del>XXXX</del> clay                                                                                                                                                                             |  |                         | 22                                                                                                                                                                                                                                                                                                                                                      | 34                          | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><b>11</b> ft. below land surface Date <b>5-17-76</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |
| Sand & gravel                                                                                                                                                                                           |  |                         | 34                                                                                                                                                                                                                                                                                                                                                      | 46                          | 12. Pumping level below land surfaces: <b>N/C</b><br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br><input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.<br>Estimated maximum yield <input type="checkbox"/> g.p.m.                                                                                                                                                                                                         |                               |
|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                        |                               |
|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |
|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             | 15. Well grouted? <b>Yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>10</b> ft.<br><b>NONE KNOWN</b>                                                                                                                                                                                                                                                                                                                 |                               |
|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             | 16. Nearest source of possible contamination:<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <input type="checkbox"/><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                      |                               |
|                                                                                                                                                                                                         |  |                         |                                                                                                                                                                                                                                                                                                                                                         |                             | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name <input type="checkbox"/><br>Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/><br>Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                               |
| 18. Elevation:                                                                                                                                                                                          |  |                         | 19. Remarks: <b>This report is late because it was thought we would install the pump, however we did not.</b>                                                                                                                                                                                                                                           |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley                                                    |  |                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Eq., Inc.</b> <b>185</b><br>Business name License No.<br>Address <b>Great Bend, KS</b><br>Signed <b>D. W. Clarke</b> Date <b>8-17-76</b><br>Authorized representative |                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5