

1 LOCATION OF WATER WELL:		Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>19</u>	Township Number <u>T 19 S</u>	Range Number <u>R 13 E/W</u>
County: <u>BARTON</u>					
Distance and direction from nearest town or city street address of well if located within city? <u>2708 DRY CREEK</u>					
2 WATER WELL OWNER: <u>GARY BASGALL</u>					
RR#, St. Address, Box #: <u>2708 DRY CREEK</u>					
City, State, ZIP Code: <u>GREAT BEND, KS. 67530</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>62</u> ft. ELEVATION:			
Diagram: A 3x3 grid representing a section box. The center box contains an 'X'. The boxes are labeled NW, NE, SW, SE, and the center box is labeled with an 'X'. A vertical line labeled 'N' is to the left, and a horizontal line labeled 'S' is below. A vertical line labeled 'W' is to the left, and a horizontal line labeled 'E' is to the right. A vertical line labeled '1 Mile' is to the left of the grid.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>1.1</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>9</u> in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
☒ 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes ☒ No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped					
☒ PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>5</u> in. to <u>52</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <u>24</u> in., weight lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ PVC 10 Asbestos-cement					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot ☒ 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>52</u> ft. to <u>62</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>62</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other					
Grout intervals: From <u>3</u> ft. to <u>23</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage NONE					
Direction from well? How many feet?					
FROM TO		LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS	
0 3		TOP SOIL			
3 14		CLAY			
14 33		GRAVEL			
33 53		CLAY			
53 62		GRAVEL			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-1-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>462</u> This Water Well Record was completed on (mo/day/yr) <u>6-14-94</u> under the business name of <u>Sams Water Well Service</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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