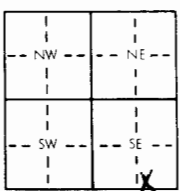


|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                      |                                                |                 |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------|------------------------------------------------|-----------------|-----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                             | Section Number                                 | Township Number | Range Number    |
| County: <u>Barton</u>                                                                                                                                                                                                                                                                                                                                         |  | <u>SW</u> 1/4 <u>SE</u> 1/4 <u>SE</u> 1/4                                            | <u>20</u>                                      | T <u>19</u> S   | R <u>13</u> E/W |
| Distance and direction from nearest town or city?                                                                                                                                                                                                                                                                                                             |  |                                                                                      | Street address of well if located within city? |                 |                 |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                      | <u>1900 McKinney, Great Bend, Kansas</u>       |                 |                 |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                           |  | Bud Campbell                                                                         |                                                |                 |                 |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                     |  | <u>1900 McKinney, Great Bend, Kansas 67530</u>                                       |                                                |                 |                 |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                       |  | Board of Agriculture, Division of Water Resources<br>Application Number: <u>None</u> |                                                |                 |                 |
| 3 DEPTH OF COMPLETED WELL                                                                                                                                                                                                                                                                                                                                     |  | 60 ft. Bore Hole Diameter                                                            |                                                |                 |                 |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  | 8 in. to 60 ft. and in. to ft.                                                       |                                                |                 |                 |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 5 Public water supply 8 Air conditioning 11 Injection well                           |                                                |                 |                 |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                       |                                                |                 |                 |
| 7 Lawn and garden only                                                                                                                                                                                                                                                                                                                                        |  | 10 Observation well                                                                  |                                                |                 |                 |
| Well's static water level                                                                                                                                                                                                                                                                                                                                     |  | 16 ft. below land surface measured on June 14 day 1979 year                          |                                                |                 |                 |
| Pump Test Data                                                                                                                                                                                                                                                                                                                                                |  | Well water was ft. after hours pumping gpm                                           |                                                |                 |                 |
| Est. Yield 80 gpm                                                                                                                                                                                                                                                                                                                                             |  | Well water was ft. after hours pumping gpm                                           |                                                |                 |                 |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  | Casing Joints: <u>Glued</u> Clamped                                                  |                                                |                 |                 |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                            |  | 5 Wrought iron 8 Concrete tile Welded                                                |                                                |                 |                 |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                   |  | 6 Asbestos-Cement 9 Other (specify below) Threaded                                   |                                                |                 |                 |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                                |                 |                 |
| Blank casing dia 5 in. to 40 ft. Dia                                                                                                                                                                                                                                                                                                                          |  | in. to ft. Dia in. to ft.                                                            |                                                |                 |                 |
| Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40                                                                                                                                                                                                                                                              |  |                                                                                      |                                                |                 |                 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  | 7 PVC 10 Asbestos-cement                                                             |                                                |                 |                 |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                          |  |                                                                                      |                                                |                 |                 |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                     |  |                                                                                      |                                                |                 |                 |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                       |                                                |                 |                 |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                                |                 |                 |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                               |  |                                                                                      |                                                |                 |                 |
| Screen-Perforation Dia 5 in. to ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                             |  |                                                                                      |                                                |                 |                 |
| Screen-Perforated Intervals: From 40 ft. to 60 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                            |  |                                                                                      |                                                |                 |                 |
| Gravel Pack Intervals: From 10 ft. to 60 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                  |  |                                                                                      |                                                |                 |                 |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  | 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                     |                                                |                 |                 |
| Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                       |  |                                                                                      |                                                |                 |                 |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  | 10 Fuel storage 14 Abandoned water well                                              |                                                |                 |                 |
| 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                          |  |                                                                                      |                                                |                 |                 |
| 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)                                                                                                                                                                                                                                                                       |  |                                                                                      |                                                |                 |                 |
| 3 Lateral lines 6 Pit privy 9 Livestock pens 13 <u>Water-tight sewer lines</u>                                                                                                                                                                                                                                                                                |  |                                                                                      |                                                |                 |                 |
| Direction from well <u>West</u> How many feet <u>60</u> ? Water Well Disinfected? <u>Yes</u> No                                                                                                                                                                                                                                                               |  |                                                                                      |                                                |                 |                 |
| Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> No If yes, date sample was submitted month day year Pump Installed? <u>Yes</u> No                                                                                                                                                                                                   |  |                                                                                      |                                                |                 |                 |
| If Yes: Pump Manufacturer's name <u>Goulds</u> Model No. <u>UTKB50</u> HP <u>5</u> Volts <u>230</u>                                                                                                                                                                                                                                                           |  |                                                                                      |                                                |                 |                 |
| Depth of Pump Intake <u>44</u> ft. Pumps Capacity rated at <u>70</u> gal./min.                                                                                                                                                                                                                                                                                |  |                                                                                      |                                                |                 |                 |
| Type of pump: (1 Submersible) 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                           |  |                                                                                      |                                                |                 |                 |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on June 11 day 1979 year                                                                                                                                                                          |  |                                                                                      |                                                |                 |                 |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>                                                                                                                                                                                                                                         |  |                                                                                      |                                                |                 |                 |
| This Water Well Record was completed on March 17 day 1980 year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>                                                                                                                                                                                                  |  |                                                                                      |                                                |                 |                 |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  |                                                                                      |                                                |                 |                 |
|                                                                                                                                                                                                                                                                             |  |                                                                                      |                                                |                 |                 |
| ELEVATION: <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                                                                                      |                                                |                 |                 |
| Depth(s) Groundwater Encountered 1. <u>16</u> ft. 2. ft. 3. ft. 4. ft.                                                                                                                                                                                                                                                                                        |  | (Use a second sheet if needed)                                                       |                                                |                 |                 |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                      |                                                |                 |                 |

OFFICE USE ONLY

T

19

R

13

E/W

SEC.

186

SW 1/4

SE 1/4

SE 1/4

SE 1/4