

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: BARTON Fraction: SW 1/4 NW 1/4 SW 1/4 Section Number: 20 Township Number: T 19 S Range Number: R 13 E

Distance and direction from nearest town or city street address of well if located within city? GREAT BEND 1/4 N EASTSIDE

2 WATER WELL OWNER: AMERICAN PETROFINA CO. OF TEXAS. Board of Agriculture, Division of Water Resources Application Number: T84-619

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section box with X in SW corner]

4 DEPTH OF COMPLETED WELL: 60 ft. ELEVATION: 94.84 ft.

WELL'S STATIC WATER LEVEL: 15 ft. below land surface measured on mo/day/yr 9-4-84

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Observation well

SCREEN OR PERFORATION MATERIAL: 1 Steel, 2 Brass, 3 Stainless steel, 4 Galvanized steel, 5 Fiberglass, 6 Concrete tile, 7 PVC, 8 RMP (SR), 9 ABS, 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot, 2 Louvered shutter, 3 Mill slot, 4 Key punched, 5 Gauzed wrapped, 6 Wire wrapped, 7 Torch cut, 8 Saw cut, 9 Drilled holes, 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 40 ft. to 60 ft.

GRAVEL PACK INTERVALS: From 30 ft. to 60 ft.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other

Grout Intervals: From 0 ft. to 10 ft.

What is the nearest source of possible contamination? NONE

Direction from well? How many feet?

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-4-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 9-19-84 under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Weiser

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

E

SEC. 20

SW 1/4 NW 1/4 SE 1/4