

|                           |                      |                |                 |              |
|---------------------------|----------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: Barton            | SW 1/4 SW 1/4 SW 1/4 | 21             | T 19 S          | R 13 EW      |

Distance and direction from nearest town or city street address of well if located within city?

235' East of the NW corner of 24th St. and Washington St.

|                                                   |                                                   |
|---------------------------------------------------|---------------------------------------------------|
| 2 WATER WELL OWNER: Terry Presta - Presta Oil Co. | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : Box 1709                | Application Number:                               |
| City, State, ZIP Code : Garden City, Kansas 67846 |                                                   |

|                                                                                                                                                            |                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                       | 4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION:                                 |
|                                                                                                                                                            | Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.                     |
|                                                                                                                                                            | WELL'S STATIC WATER LEVEL 12.14 ft. below land surface measured on mo/day/yr |
|                                                                                                                                                            | Pump test data: Well water was ft. after hours pumping gpm                   |
|                                                                                                                                                            | Est. Yield gpm: Well water was ft. after hours pumping gpm                   |
|                                                                                                                                                            | Bore Hole Diameter .7 5/8 in. to 19 ft., and in. to ft.                      |
| WELL WATER TO BE USED AS:                                                                                                                                  |                                                                              |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well |                                                                              |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted                                            |                                                                              |
| Water Well Disinfected? Yes No X                                                                                                                           |                                                                              |

|                                                                    |                    |                         |                                              |
|--------------------------------------------------------------------|--------------------|-------------------------|----------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                       | 5 Wrought iron     | 8 Concrete tile         | CASING JOINTS: Glued Clamped                 |
| 1 Steel                                                            | 6 Asbestos-Cement  | 9 Other (specify below) | Welded                                       |
| 2 PVC                                                              | 7 Fiberglass       |                         | Threaded X                                   |
| Blank casing diameter 2 in. to 9 ft., Dia                          |                    |                         |                                              |
| Casing height above land surface 0 in., weight                     |                    |                         | lbs./ft. Wall thickness or gauge No. sch. 40 |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                            |                    |                         |                                              |
| 1 Steel                                                            | 3 Stainless steel  | 5 Fiberglass            | 8 RMP (SR)                                   |
| 2 Brass                                                            | 4 Galvanized steel | 6 Concrete tile         | 9 ABS                                        |
| SCREEN OR PERFORATION OPENINGS ARE:                                |                    |                         |                                              |
| 1 Continuous slot                                                  | 3 Mill slot        | 5 Gauzed wrapped        | 8 Saw cut                                    |
| 2 Louvered shutter                                                 | 4 Key punched      | 6 Wire wrapped          | 9 Drilled holes                              |
| SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft., From ft. to ft. |                    |                         |                                              |
| GRAVEL PACK INTERVALS: From 7 ft. to 19 ft., From ft. to ft.       |                    |                         |                                              |

|                                                                            |                 |                 |                       |                          |
|----------------------------------------------------------------------------|-----------------|-----------------|-----------------------|--------------------------|
| 6 GROUT MATERIAL:                                                          | 1 Neat cement   | 2 Cement grout  | 3 Bentonite           | 4 Other                  |
| Grout Intervals: From 0 ft. to 5 ft., From 5 ft. to 7 ft., From ft. to ft. |                 |                 |                       |                          |
| What is the nearest source of possible contamination:                      |                 |                 |                       |                          |
| 1 Septic tank                                                              | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens     | 14 Abandoned water well  |
| 2 Sewer lines                                                              | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage       | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                                                   | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage | 16 Other (specify below) |
| Direction from well? Southwest                                             |                 |                 |                       |                          |
| How many feet? 390                                                         |                 |                 |                       |                          |

| FROM  | TO    | LITHOLOGIC LOG                                                      | FROM | TO | PLUGGING INTERVALS |
|-------|-------|---------------------------------------------------------------------|------|----|--------------------|
| 0     | 6"    | Concrete                                                            |      |    |                    |
| 6"    | 2'    | Cly, drk brn, v slty, sl v f-c snd, damp                            |      |    |                    |
| 2'    | 6'    | Cly, med brn, v slty sl v f-med grnd snd, damp                      |      |    |                    |
| 6'    | 8'    | Silt, sl cly, lt yell-brn, mod v f-f snd moist                      |      |    |                    |
| 8'    | 11.5' | Snd, f-c grnd, sl grvl, prly srted, subrnd-subang, v slty, yell-brn |      |    |                    |
| 11.5' | 12'   | Snd, v f-f grnd, well srted, subrnd-subang, yell-brn clrd           |      |    |                    |
| 12'   | 17'   | Snd, f-c grnd, mod grvl, prly srted, subrnd-subang, yell-brn        |      |    |                    |
| 17'   | 19'   | Snd, a.a., but v grvly and rck up to 1/2" in sz                     |      |    |                    |

MW13 Flush Mount cover

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-06-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 07-19-94 under the business name of GeoCore Services, Inc. by (signature) Doer Robb |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|