

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Barton		SW 1/4 SW 1/4 SW 1/4	21	T 19 S	R 13 EW
Distance and direction from nearest town or city street address of well if located within city?					
225' North of the NE corner of 24th St. and Washington St.					
2 WATER WELL OWNER: Terry Presta - Presta Oil Co.					
RR#, St. Address, Box # : Box 1709					
City, State, ZIP Code : Garden City, Kansas 67846					
Board of Agriculture, Division of Water Resources					
Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 14 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 12.67 ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 7 5/8 in. to 19 ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded X					
Blank casing diameter 2 in. to 9 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 0 in., weight lbs./ft. Wall thickness or gauge No. sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 9 ft. to 19 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 7 ft. to 19 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 5 ft. From 5 ft. to 7 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? Southwest How many feet? 450					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		4"		Asphalt	
4"		6"		Concrete	
6"		6.5'		Cly, med brn, v slty, sl v f-med grnd	
				snd, damp	
6.5'		12'		Snd, v f-f grnd, tr med grns, v well srtd	
				rnd-subang, yell-brn, moist	
12'		17'		Snd, v f-c grnd, mod grvl, subrnd-subang.	
				yell-brn	
17'		19'		Snd, a.a., but v grvly, and sl rck up to	
				1/2" in sz	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 07-05-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 07-19-94 under the business name of GeoCore Services, Inc. by (signature) Dale Robb					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					