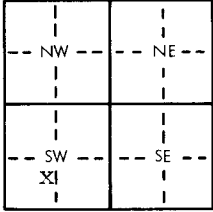


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         |                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------|
| 1. Location of well:                                                                                                                                                                                                                                                                                                                                                           | County<br><b>Barton</b> | Fraction<br><b>NE 1/4 SW 1/4 SW 1/4</b> | Section number<br><b>25</b>                                                                                                                                                                                                                                                                                                                                                                          | Township number<br><b>T 19 S R 13 E/W</b> | Range number |
| 2. Distance and direction from nearest town or city:<br><b>2 miles East of Great Bend, KS</b><br>Street address of well location if in city:                                                                                                                                                                                                                                   |                         |                                         | 3. Owner of well: <b>Robert Harms</b><br>R.R. or street: <b>Route 3</b><br>City, state, zip code: <b>Great Bend, KS 67530</b>                                                                                                                                                                                                                                                                        |                                           |              |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>Sketch map:<br>                                                                                                                                                                                                         |                         |                                         | 6. Bore hole dia. <u>9</u> in. Completion date <u>5-24-79</u><br>Well depth <u>52</u> ft.                                                                                                                                                                                                                                                                                                            |                                           |              |
| 5. Type and color of material                                                                                                                                                                                                                                                                                                                                                  |                         |                                         | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                         |                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input checked="" type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                               |                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         | 9. Casing: Material <u>Styrene</u> Height <u>Above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.5</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>40</u> ft. depth gauge No. <u>200</u> |                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         | 10. Screen: Manufacturer's name <u>Jess &amp; Lowell</u><br>Type <u>Styrene 200</u> Dia. <u>5"</u><br>Slot gauge <u>1/8"</u> Length <u>12'</u><br>Set between <u>40</u> ft. and <u>52</u> ft.<br>Gravel pack? <u>Yes</u> Size range of material <u>3/8-200</u>                                                                                                                                       |                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         | 11. Static water level: <u>16' 5"</u> mo./day/yr.<br><u>16' 5"</u> ft. below land surface Date <u>5-24-79</u>                                                                                                                                                                                                                                                                                        |                                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                |                         |                                         | 12. Pumping level below land surfaces: N/C<br><u>      </u> ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m.<br><u>      </u> ft. after <u>      </u> hrs. pumping <u>      </u> g.p.m.<br>Estimated maximum yield <u>      </u> g.p.m.                                                                                                                                                     |                                           |              |
| 13. Water sample submitted: <u>      </u> mo./day/yr.<br><u>      </u> Yes <input checked="" type="checkbox"/> No <u>      </u> Date <u>      </u>                                                                                                                                                                                                                             |                         |                                         | 14. Well head completion:<br><u>      </u> Pitless adapter <u>12</u> Inches above grade                                                                                                                                                                                                                                                                                                              |                                           |              |
| 15. Well grouted? <u>Yes</u><br>With: <input checked="" type="checkbox"/> Neat cement <u>      </u> Bentonite <u>      </u> Concrete <u>      </u><br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                |                         |                                         | 16. Nearest source of possible contamination: <u>FIELD</u><br>ft. <u>      </u> Direction <u>      </u> Type <u>      </u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u>      </u> No                                                                                                                                                                             |                                           |              |
| 17. Pump: <u>XX</u> Not installed<br>Manufacturer's name <u>      </u><br>Model number <u>      </u> HP <u>      </u> Volts <u>      </u><br>Length of drop pipe <u>      </u> ft. capacity <u>      </u> g.p.m.<br>Type:<br><u>      </u> Submersible <u>      </u> Turbine<br><u>      </u> Jet <u>      </u> Reciprocating<br><u>      </u> Centrifugal <u>      </u> Other |                         |                                         | 18. Elevation:<br>Topography:<br><u>      </u> Hill<br><u>      </u> Slope<br><u>      </u> Upland<br><u>      </u> Valley                                                                                                                                                                                                                                                                           |                                           |              |
| 19. Remarks:<br><u>      </u>                                                                                                                                                                                                                                                                                                                                                  |                         |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Clarke Well &amp; Eq., Inc. 185</b><br>Business name <u>      </u> License No. <u>      </u><br>Address <u>Great Bend KS 67530</u><br>Signed <u>      </u> Date <u>5-29-79</u><br>Authorized representative                       |                                           |              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5