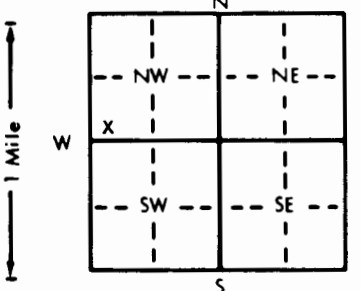


|                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                      |                |                                                   |                    |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------|----------------|---------------------------------------------------|--------------------|--------------|
| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                         |      | Fraction                                                                             | Section Number |                                                   | Township Number    | Range Number |
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                           |      | SW 1/4 SW 1/4 NW 1/4                                                                 | 28             |                                                   | T 19 S             | R 13 E/W     |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                          |      |                                                                                      |                |                                                   |                    |              |
| 2524 17th Street (front yard), Great Bend, KS                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                      |                | HWS Job No. 51/5018.02                            |                    |              |
| <b>2 WATER WELL OWNER:</b> Henry Calnan                                                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                      |                |                                                   |                    |              |
| RR#, St. Address, Box # : 2524 17th Street                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                      |                | Board of Agriculture, Division of Water Resources |                    |              |
| City, State, ZIP Code : Great Bend, KS 67530                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                      |                | Application Number:                               |                    |              |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                              |      | <b>4 DEPTH OF COMPLETED WELL:</b> 25 ft. <b>ELEVATION:</b> N/A                       |                |                                                   |                    |              |
| <div style="text-align: center;">N<br/>W      E<br/>S</div>                                                                                                                                                                                                                                                                                              |      | Depth(s) Groundwater Encountered 1. 11.0 ft. 2. ft. 3. ft.                           |                |                                                   |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | WELL'S STATIC WATER LEVEL 10.4 ft. below land surface measured on mo/day/yr 11/14/91 |                |                                                   |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Pump test data: Well water was ft. after hours pumping gpm                           |                |                                                   |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Est. Yield gpm: Well water was ft. after hours pumping gpm                           |                |                                                   |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                          |      | Bore Hole Diameter 12.0 in. to 25.0 ft., and in. to ft.                              |                |                                                   |                    |              |
| <b>WELL WATER TO BE USED AS:</b>                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                      |                |                                                   |                    |              |
| 5 Public water supply 8 Air conditioning 11 Injection well                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                      |                |                                                   |                    |              |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                      |                |                                                   |                    |              |
| 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well SV-6                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                      |                |                                                   |                    |              |
| Was a chemical/bacteriological sample submitted to Department? Yes.....No.....X.....; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                             |      |                                                                                      |                |                                                   |                    |              |
| Water Well Disinfected? Yes No X                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                      |                |                                                   |                    |              |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                      |                |                                                   |                    |              |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                      |                |                                                   |                    |              |
| 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                      |                |                                                   |                    |              |
| 7 Fiberglass Threaded.....                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                      |                |                                                   |                    |              |
| Blank casing diameter 4 in. to 7 ft., Dia in. to ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                      |                |                                                   |                    |              |
| Casing height above land surface in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                      |                |                                                   |                    |              |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                      |                |                                                   |                    |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement                                                                                                                                                                                                                                                                                                                                                                     |      |                                                                                      |                |                                                   |                    |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                      |                |                                                   |                    |              |
| 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                      |                |                                                   |                    |              |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                      |                |                                                   |                    |              |
| 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                      |                |                                                   |                    |              |
| 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                      |                |                                                   |                    |              |
| 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                      |                |                                                   |                    |              |
| <b>SCREEN-PERFORATED INTERVALS:</b> From 7.0 ft. to 25.0 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                      |                |                                                   |                    |              |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                      |                |                                                   |                    |              |
| <b>GRAVEL PACK INTERVALS:</b> From 6.0 ft. to 25.0 ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                  |      |                                                                                      |                |                                                   |                    |              |
| From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                      |                |                                                   |                    |              |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                      |                |                                                   |                    |              |
| Grout Intervals: From 5 ft. to 6 ft., From ft. to ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                      |                |                                                   |                    |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                      |                |                                                   |                    |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                      |                |                                                   |                    |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                      |                |                                                   |                    |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                         |      |                                                                                      |                |                                                   |                    |              |
| 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                      |                |                                                   |                    |              |
| Direction from well? West How many feet? 300'                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                      |                |                                                   |                    |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                     | TO   | LITHOLOGIC LOG                                                                       | FROM           | TO                                                | PLUGGING INTERVALS |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3.0  | Clay                                                                                 |                |                                                   |                    |              |
| 3.0                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8.0  | Silty Clay                                                                           |                |                                                   |                    |              |
| 8.0                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.0 | Sand; medium to coarse grained                                                       |                |                                                   |                    |              |
| 11.0                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25.0 | Sand; coarse with pebbles                                                            |                |                                                   |                    |              |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (X) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/14/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 471 This Water Well Record was completed on (mo/day/yr) 12/05/91 under the business name of HWS Technologies Inc. by (signature) |      |                                                                                      |                |                                                   |                    |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                          |      |                                                                                      |                |                                                   |                    |              |

OFFICE USE ONLY

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