

|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                 |                |    |                                                   |                         |              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------|----------------|----|---------------------------------------------------|-------------------------|--------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                    |    | Fraction                                                                                                        | Section Number |    | Township Number                                   |                         | Range Number |  |
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                               |    | NW 1/4 SW 1/4 NE 1/4                                                                                            | 28             |    | T 19 S                                            |                         | R 13 EW      |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 55' West of the NW corner of 19th Street & Kansas Street                                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                          |    | Mr. Joey Zimmerman - Mr. R's 11                                                                                 |                |    | Board of Agriculture, Division of Water Resources |                         |              |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                    |    | 1906 Main                                                                                                       |                |    | Application Number:                               |                         |              |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Great Bend, Ks. 67530                                                                                           |                |    |                                                   |                         |              |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                         |    | 4 DEPTH OF COMPLETED WELL: 13 ft. ELEVATION:                                                                    |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                             |    | Depth(s) Groundwater Encountered 1. 9 ft. 2. ft. 3. ft.                                                         |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL'S STATIC WATER LEVEL 9.02 ft. below land surface measured on mo/day/yr 05-06-94                            |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Pump test data: Well water was ft. after hours pumping gpm                                                      |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                      |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Bore Hole Diameter 7 5/8 in. to 15 ft. and in. to ft.                                                           |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well                            |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                             |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                             |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    | Water Well Disinfected? Yes No X                                                                                |                |    |                                                   |                         |              |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                 |    | CASING JOINTS: Glued Clamped                                                                                    |                |    |                                                   |                         |              |  |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Welded                                                                                                          |                |    |                                                   |                         |              |  |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Threaded X                                                                                                      |                |    |                                                   |                         |              |  |
| 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| Blank casing diameter 2 in. to 3 ft. Dia. in. to ft. Dia. in. to ft.                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. sch. 40                                                                                                                                                                                                                                                                                                                                                   |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                      |    | 7 PVC 10 Asbestos-cement                                                                                        |                |    |                                                   |                         |              |  |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                    |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                          |    | 8 Saw cut 11 None (open hole)                                                                                   |                |    |                                                   |                         |              |  |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                 |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| SCREEN-PERFORATED INTERVALS: From 3 ft. to 13 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                            |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| GRAVEL PACK INTERVALS: From 2 ft. to 15 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                  |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                           |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| Grout Intervals: From 0 ft. to 1 ft. From 1 ft. to 2 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                        |    | 10 Livestock pens 14 Abandoned water well                                                                       |                |    |                                                   |                         |              |  |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                               |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                     |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| Direction from well? northwest                                                                                                                                                                                                                                                                                                                                                                                                               |    | How many feet? 175                                                                                              |                |    |                                                   |                         |              |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                         | TO | LITHOLOGIC LOG                                                                                                  | FROM           | TO | PLUGGING INTERVALS                                |                         |              |  |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4' | cl. v dk brn, med slty, v plstc, org rich to 2'                                                                 |                |    |                                                   |                         |              |  |
| 4'                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8  | cl. med-dk gry, mod-v slty, mod to v slty, mod iron stains                                                      |                |    |                                                   |                         |              |  |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11 | snd, v f-f grnd, sl med-c grns, rnd-subang, yell-brn in clr, sl clayey                                          |                |    |                                                   |                         |              |  |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15 | snd, f-c grnd, sl f-c grvl, prly srted, subrnd-subang, yell-brn                                                 |                |    |                                                   |                         |              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                              |    |                                                                                                                 |                |    |                                                   | MW11-above ground cover |              |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 05-03-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 05-11-94 under the business name of GeoCore Services, Inc. by (signature) Dale Rolf |    |                                                                                                                 |                |    |                                                   |                         |              |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                              |    |                                                                                                                 |                |    |                                                   |                         |              |  |