

|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                |                           |              |    |                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------|------------------------------------------------|---------------------------|--------------|----|----------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                 | Section Number                                 | Township Number           | Range Number |    |                |
| County: <u>Barton</u>                                                                                                                                                                                                                                                                                                                                         |  | NW 1/4 NW 1/4 NW 1/4     | 29                                             | T 19 S                    | R 13W E/W    |    |                |
| Distance and direction from nearest town or city?                                                                                                                                                                                                                                                                                                             |  |                          | Street address of well if located within city? |                           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          | <u>5609 Eisenhower, Great Bend, Kansas</u>     |                           |              |    |                |
| 2 WATER WELL OWNER: <u>Dave Tammen</u>                                                                                                                                                                                                                                                                                                                        |  |                          |                                                |                           |              |    |                |
| RR#, St. Address, Box #: <u>5609 Eisenhower</u> Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                             |  |                          |                                                |                           |              |    |                |
| City, State, ZIP Code: <u>Great Bend, Kansas 67530</u> Application Number: <u>None</u>                                                                                                                                                                                                                                                                        |  |                          |                                                |                           |              |    |                |
| 3 DEPTH OF COMPLETED WELL: <u>35</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>35</u> ft. and <u>  </u> in. to <u>  </u> ft.                                                                                                                                                                                                                                 |  |                          |                                                |                           |              |    |                |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                          |                                                |                           |              |    |                |
| 1 Domestic 3 Feedlot                                                                                                                                                                                                                                                                                                                                          |  | 5 Public water supply    |                                                | 8 Air conditioning        |              |    |                |
| 2 Irrigation 4 Industrial                                                                                                                                                                                                                                                                                                                                     |  | 6 Oil field water supply |                                                | 9 Dewatering              |              |    |                |
| 7 <u>Lawn and garden only</u>                                                                                                                                                                                                                                                                                                                                 |  | 10 Observation well      |                                                | 11 Injection well         |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 12 Other (Specify below)  |              |    |                |
| Well's static water level: <u>15</u> ft. below land surface measured on <u>4</u> month <u>9</u> day <u>1981</u> year                                                                                                                                                                                                                                          |  |                          |                                                |                           |              |    |                |
| Pump Test Data: Well water was <u>  </u> ft. after <u>  </u> hours pumping <u>  </u> gpm                                                                                                                                                                                                                                                                      |  |                          |                                                |                           |              |    |                |
| Est. Yield <u>60</u> gpm: Well water was <u>  </u> ft. after <u>  </u> hours pumping <u>  </u> gpm                                                                                                                                                                                                                                                            |  |                          |                                                |                           |              |    |                |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                          |                                                |                           |              |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 RMP (SR)               |                                                | 5 Wrought iron            |              |    |                |
| 2 <u>PVC</u>                                                                                                                                                                                                                                                                                                                                                  |  | 4 ABS                    |                                                | 6 Asbestos-Cement         |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 7 Fiberglass              |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 8 Concrete tile           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 9 Other (specify below)   |              |    |                |
| Blank casing dia. <u>5</u> in. to <u>25</u> ft. Dia. <u>  </u> in. to <u>  </u> ft. Dia. <u>  </u> in. to <u>  </u> ft.                                                                                                                                                                                                                                       |  |                          |                                                |                           |              |    |                |
| Casing height above land surface: <u>12</u> in. weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>                                                                                                                                                                                                                                         |  |                          |                                                |                           |              |    |                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                          |                                                |                           |              |    |                |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel        |                                                | 5 Fiberglass              |              |    |                |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel       |                                                | 6 Concrete tile           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 7 <u>PVC</u>              |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 8 RMP (SR)                |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 9 ABS                     |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 10 Asbestos-cement        |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 11 Other (specify)        |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 12 None used (open hole)  |              |    |                |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                          |                                                |                           |              |    |                |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot              |                                                | 5 Gauzed wrapped          |              |    |                |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched            |                                                | 6 Wire wrapped            |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 7 Torch cut               |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 8 Saw cut                 |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 9 Drilled holes           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 10 Other (specify)        |              |    |                |
| Screen-Perforation Dia. <u>5</u> in. to <u>  </u> ft. Dia. <u>  </u> in. to <u>  </u> ft. Dia. <u>  </u> in. to <u>  </u> ft.                                                                                                                                                                                                                                 |  |                          |                                                |                           |              |    |                |
| Screen-Perforated Intervals: From <u>25</u> ft. to <u>35</u> ft. From <u>  </u> ft. to <u>  </u> ft. From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                      |  |                          |                                                |                           |              |    |                |
| Gravel Pack Intervals: From <u>10</u> ft. to <u>35</u> ft. From <u>  </u> ft. to <u>  </u> ft. From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                            |  |                          |                                                |                           |              |    |                |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                          |                                                |                           |              |    |                |
| 1 <u>Neat cement</u>                                                                                                                                                                                                                                                                                                                                          |  | 2 Cement grout           |                                                | 3 Bentonite               |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 4 Other                   |              |    |                |
| Grouted Intervals: From <u>0</u> ft. to <u>10</u> ft. From <u>  </u> ft. to <u>  </u> ft. From <u>  </u> ft. to <u>  </u> ft.                                                                                                                                                                                                                                 |  |                          |                                                |                           |              |    |                |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                          |                                                |                           |              |    |                |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool              |                                                | 7 Sewage lagoon           |              |    |                |
| 2 <u>Sewer lines</u>                                                                                                                                                                                                                                                                                                                                          |  | 5 Seepage pit            |                                                | 8 Feed yard               |              |    |                |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy              |                                                | 9 Livestock pens          |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 10 Fuel storage           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 11 Fertilizer storage     |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 12 Insecticide storage    |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 13 Watertight sewer lines |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 14 Abandoned water well   |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 15 Oil well/Gas well      |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                | 16 Other (specify below)  |              |    |                |
| Direction from well <u>West</u> How many feet <u>50</u> ? Water Well Disinfected? <u>Yes</u> <u>No</u>                                                                                                                                                                                                                                                        |  |                          |                                                |                           |              |    |                |
| Was a chemical/bacteriological sample submitted to Department? <u>Yes</u> <u>No</u> If yes, date sample was submitted <u>  </u> month <u>  </u> day <u>  </u> year: Pump Installed? <u>Yes</u> <u>No</u>                                                                                                                                                      |  |                          |                                                |                           |              |    |                |
| If Yes: Pump Manufacturer's name <u>  </u> Model No. <u>  </u> HP <u>  </u> Volts <u>  </u>                                                                                                                                                                                                                                                                   |  |                          |                                                |                           |              |    |                |
| Depth of Pump Intake <u>  </u> ft. Pumps Capacity rated at <u>  </u> gal./min.                                                                                                                                                                                                                                                                                |  |                          |                                                |                           |              |    |                |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                          |                                                |                           |              |    |                |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>4</u> month <u>9</u> day <u>1981</u> year                                                                                                                                           |  |                          |                                                |                           |              |    |                |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u>                                                                                                                                                                                                                                         |  |                          |                                                |                           |              |    |                |
| This Water Well Record was completed on <u>May</u> month <u>19</u> day <u>1981</u> year under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Kelly Price</u>                                                                                                                                                                         |  |                          |                                                |                           |              |    |                |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM                     | TO                                             | LITHOLOGIC LOG            | FROM         | TO | LITHOLOGIC LOG |
|                                                                                                                                                                                                                                                                                                                                                               |  | 0                        | 13                                             | Clay                      |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  | 13                       | 35                                             | Sand and Gravel           |              |    |                |
|                                                                                                                                                                                                                                                                                                                                                               |  |                          |                                                |                           |              |    |                |
| ELEVATION: <u>Unknown</u>                                                                                                                                                                                                                                                                                                                                     |  |                          |                                                |                           |              |    |                |
| Depth(s) Groundwater Encountered 1. <u>15</u> ft. 2. <u>  </u> ft. 3. <u>  </u> ft. 4. <u>  </u> ft. (Use a second sheet if needed)                                                                                                                                                                                                                           |  |                          |                                                |                           |              |    |                |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                          |                                                |                           |              |    |                |

OFFICE USE ONLY

T

19

R

13

EED

SEC.

29

NW 1/4 NE 1/4 SW 1/4 SE 1/4