

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Barton	SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	29	19 S	R13 EW

Distance and direction from nearest town or city street address of well if located within city?

250' NE off the NE corner of Grant Street & 10th Street

2 WATER WELL OWNER:	Mr. Joey Zimmerman - Mr. R's 10	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	1906 Main	Application Number:
City, State, ZIP Code :	Great Bend, Ks. 67530	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 19 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. 15 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL 13.090 ft. below land surface measured on mo/day/yr 05-05-94 Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 7.5/8 in. to 19 ft. and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter 2 in. to 9 ft. Dia			Threaded X
Casing height above land surface 0 in. weight			lbs./ft. Wall thickness or gauge No. sch. 40
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From 9 ft. to 19 ft.	From ft. to ft.	
GRAVEL PACK INTERVALS:	From 7 ft. to 19 ft.	From ft. to ft.	

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals:	From 0 ft. to 5 ft.	From 5 ft. to 7 ft.	From ft. to ft.	
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
Direction from well?	southwest			13 Insecticide storage
				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below)
				How many feet? 200

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2'	cl. v dk brn, org rich w/roots, v slty, damp			
2'	6'	snd, v f-f grnd, tr of med-c grns, mod clayey, med brn			
6	8	snd, v f-f grnd, sl med-c grns, rnd-subang, yell-brn			
8	15	snd, f-c grnd, sl-mod grvl, prly srted, rnd-subang, yell-brn			
15	19	snd, f-c grnd, sl-mod grvl, prly srted, rnd-subang, med gry			

MW3-flush mount cover

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-28-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 06-06-94 under the business name of GeoCore Services, Inc. by (signature) <i>Paul Lehl</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.