

1 LOCATION OF WATER WELL: County: Barton		Fraction SE SW SE	Section Number 29	Township Number T 19 S	Range Number R 13 E				
Distance and direction from nearest town or city street address of well if located within city? 200' N of the corner of 10 Street & Grant									
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Mr. Joey Zimmerman - Mr. R's 10 1906 Main Great Bend, Ks. 67530 Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <table border="1" style="margin:auto; width:150px; height:150px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>X		NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL . . . 19 ft. DEPTH OF GROUNDwater ENCOUNTERED 1. 15 ft. 2. . ft. 3. . ft. WELL'S STATIC WATER LEVEL . . . 14.05 ft. below land surface measured on mo/day/yr . . . 05-06-94 Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm Bore Hole Diameter . 7.5/8 .in. to . 19 .ft., and . . . in. to . . . ft.			
NW	NE								
SW	SE								
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes . . . No X ; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 2 PVC 4 ABS		Casing diameter . . . 2 .in. to . 9 .ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Blank casing above land surface . . . 0 .in., weight . . . lbs./ft. Wall thickness or gauge No. sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
		SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot ③ Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 3 Torch cut 10 Other (specify)							
		SCREEN-PERFORATED INTERVALS: From . . . 9 .ft. to . 19 .ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 7 .ft. to . 19 .ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.							
6 GROUT MATERIAL: 1 Neat cement ② Cement grout ③ Bentonite 4 Other		Grout Intervals: From . . . 0 .ft. to . 5 .ft., From . . . 5 .ft. to . 7 .ft., From . . . ft. to . . . ft.							
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) Direction from well? southeast How many feet? 155									
FROM TO		LITHOLOGIC LOG	FROM TO	PLUGGING INTERVALS					
0	6"	cly, v dk brn, mod slty, org rich, damp							
6"	5'	cly, med brn, v slty, sl calic clsts, damp							
5	12	snd, v f-med grd, well strd, tr of c grns, yell-brn							
12	19	snd, f-c grn, prly strd, sl-mod grvgl, yell-brn							
MW4-flush mount cover									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 04-28-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 06-09-94 under the business name of GedCore Services, Inc. by (signature) [Signature]									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									