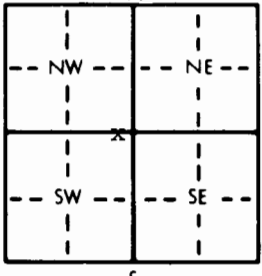


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>		<u>NE</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$	<u>30</u>	<u>T 19</u> <u>S</u>	<u>R 13</u> <u>11W</u>
Distance and direction from nearest town or city street address of well if located within city?					
<u>2401 Dove Terr. Great Bend, Ks</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
<u>Dr. Fleske</u>		<u>2401 Dove Terr.</u>			
<u>Great Bend Ks. 67530</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>72</u> ft. ELEVATION: <u>Unknown</u>			
N 1 Mile W E S 		Depth(s) Groundwater Encountered 1. <u>19</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>19</u> ft. below land surface measured on mo/day/yr <u>8/24/89</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>100</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8</u> in. to <u>72</u> ft., and _____ in. to _____ ft.			
TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped _____			
1 Steel		5 Wrought iron	8 Concrete tile	Welded _____	
2 <u>PVC</u>		3 RMP (SR)	9 Other (specify below)	Threaded _____	
4 ABS		6 Asbestos-Cement			
5 Fiberglass					
Blank casing diameter <u>5</u> in. to <u>62</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.					
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u>			
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		10 Asbestos-cement			
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From <u>62</u> ft. to <u>72</u> ft., From _____ ft. to _____ ft.		11 None (open hole)			
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>72</u> ft., From _____ ft. to _____ ft.		12 None used (open hole)			
6 GROUT MATERIAL:		1 Neat cement			
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From _____ ft. to _____ ft.		2 Cement grout			
What is the nearest source of possible contamination:		3 Bentonite			
1 Septic tank		4 Lateral lines	7 Pit privy	4 Other _____	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	10 Livestock pens	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	11 Fuel storage	
Direction from well? <u>West</u>		12 Fertilizer storage			
		13 Insecticide storage			
		14 Abandoned water well			
		15 Oil well/Gas well			
		16 Other (specify below)			
		How many feet? <u>225</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	24	Top soil & clay			
24	50	Sand & Gravel			
50	60	Clay			
60	72	Sand & Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/24/89</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>9/4/89</u> under the business name of <u>Kelly's Water Well</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					