

1 LOCATION OF WATER WELL:		Fraction SE ¼ SE ¼ SW ¼	Section Number <u>30</u>	Township Number T <u>19</u>	Range Number R <u>13</u>	E/W E/W
County: <u>Barton</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>5200 West 10th Street, Great Bend, KS</u> MW <u>1</u>						
2 WATER WELL OWNER: Allen Scheck						
RR#, St. Address, Box # : P.O. Box 687		Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Hays, KS 67601		Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 18 ft. ELEVATION:				
		Depth(s) Groundwater Encountered 1. . . . <u>12</u> ft. 2. ft. 3. ft.				
		WELL'S STATIC WATER LEVEL <u>13.28</u> ft. below land surface measured on mo/day/yr <u>6-16-92</u>				
		Pump test data: Well water was ft. after hours pumping gpm				
		Est. Yield gpm: Well water was ft. after hours pumping gpm				
		Bore Hole Diameter . <u>7 5/8</u> . in. to <u>18</u> ft., and in. to ft.				
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>				
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes No <u>X</u>				
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped				
1 Steel 3 RMP (SR) <u>2 PVC</u> 4 ABS Blank casing diameter . . <u>2</u> in. to <u>8</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>0</u> in., weight lbs./ft. Wall thickness or gauge No. . . Sch. <u>40</u>		5 Wrought iron 8 Concrete tile 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass Welded Threaded . . <u>X</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)				
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)				
SCREEN-PERFORATED INTERVALS:		From <u>XB</u> ft. to <u>18</u> ft., From ft. to ft.				
GRAVEL PACK INTERVALS:		From <u>5</u> ft. to <u>18</u> ft., From ft. to ft.				
FROM ft. to ft., From ft. to ft.		FROM ft. to ft., FROM ft. to ft.				
6 GROUT MATERIAL:		What is the nearest source of possible contamination:				
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>5</u> ft., From ft. to ft.		1 Septic tank 4 Lateral lines 7 Pit privy <u>11 Fuel storage</u> 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)				
Direction from well? <u>West</u>		How many feet? <u>5</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
0	6 "	Concrete				
6 "	3 '	Sand, Dark Brown, Fine to Medium				
3 '	10 '	Sand, Yellow, Fine to Medium			Flush Mount Cover	
10 '	12.5'	Sand, White, Medium to Coarse			KDHE Site ID #00099512	
12.5'	18 '	Sand, Black to Yellow Orange V. Coarse to Gravel				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>06-12-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>527</u> This Water Well Record was completed on (mo/day/yr) <u>07-07-92</u> under the business name of <u>GeoCore Services, Inc</u> by (signature) <u>Dale A. Holt</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

000134