

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Barton	SE ¼ SE ¼ SW ¼	30	T 19 S	R 13 E/W	
Distance and direction from nearest town or city street address of well if located within city? 5200 West 10th Street, Great Bend, KS MW 3					
2 WATER WELL OWNER:		Allen Scheck			
RR#, St. Address, Box # :		P.O. Box 687			
City, State, ZIP Code :		Hays, KS 67601			
		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL . . . 19 . . . ft. ELEVATION:			
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the SW quadrant.		Depth(s) Groundwater Encountered 1. 12 . . . ft. 2. . . . ft. 3. . . . ft.			
		WELL'S STATIC WATER LEVEL 12.95 . . . ft. below land surface measured on mo/day/yr 6-16-92			
		Pump test data: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . . gpm: Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 7 5/8 in. to . . . 19 . . . ft., and . . . in. to . . . ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes . . . No . . . X ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes . . . No . . . X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued . . . Clamped . . .			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile Welded . . .			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below) Threaded . . . X			
Blank casing diameter . . . 2 . . . in. to . . . 9 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft.					
Casing height above land surface . . . 0 . . . in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC			
1 Steel 3 Stainless steel 5 Fiberglass		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile		8 RMP (SR) 11 Other (specify) . . .			
		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched		7 Torch cut 10 Other (specify) . . .			
SCREEN-PERFORATED INTERVALS: From . . . 9 . . . ft. to . . . 19 . . . ft., From . . . ft. to . . . ft.					
		From . . . ft. to . . . ft., From . . . ft. to . . . ft.			
GRAVEL PACK INTERVALS: From . . . 7 . . . ft. to . . . 19 . . . ft., From . . . ft. to . . . ft.					
		From . . . ft. to . . . ft., From . . . ft. to . . . ft.			
6 GROUT MATERIAL:		4 Other . . .			
1 Neat cement 2 Cement grout 3 Bentonite					
Grout Intervals: From . . . 0 . . . ft. to . . . 1 . . . ft., From . . . 1 . . . ft. to . . . 7 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		12 Fertilizer storage 16 Other (specify below)			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		13 Insecticide storage			
Direction from well? Southwest		How many feet? 130			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Sandy Clay, Black			
3	6	Sand, Brown, Fine to Coarse			
6	19	Sand & Gravel, Yellow Orange			
					Flush Mount Cover
					KDHE Site ID #00099581
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 06-12-92 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 527 . . . This Water Well Record was completed on (mo/day/yr) . . . 07-07-92 . . . under the business name of GeoCore Services, Inc. by (signature) <i>Dan Kohl</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

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