

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                |      |                |                    |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------|------|----------------|--------------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                   |     | Fraction                                                                                                       |      | Section Number | Township Number    | Range Number |
| County: Barton                                                                                                                                                                                                                                                                                                                                                                                                                              |     | SE 1/4 SE 1/4 SW 1/4                                                                                           |      | 30             | T 19 S             | R 13 E/W     |
| Distance and direction from nearest town or city street address of well if located within city?<br>5200 West 10th Street, Great Bend, Kansas                                                                                                                                                                                                                                                                                                |     |                                                                                                                |      |                |                    |              |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                         |     | Allen Scheck                                                                                                   |      |                |                    |              |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                   |     | P.O. Box 687                                                                                                   |      |                |                    |              |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                     |     | Hays, Ks. 67601                                                                                                |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Board of Agriculture, Division of Water Resources<br>Application Number:                                       |      |                |                    |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                        |     | 4 DEPTH OF COMPLETED WELL 29 ft. ELEVATION:                                                                    |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Depth(s) Groundwater Encountered 1 12 ft. 2 ft. 3 ft.                                                          |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | WELL'S STATIC WATER LEVEL NA ft. below land surface measured on mo/day/yr                                      |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Pump test data: Well water was ft. after hours pumping gpm                                                     |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Est. Yield gpm: Well water was ft. after hours pumping gpm                                                     |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Bore Hole Diameter 7 7/8 in. to 30 ft. and in. to ft.                                                          |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | WELL WATER TO BE USED AS:                                                                                      |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 5 Public water supply 8 Air conditioning 11 Injection well                                                     |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                            |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well                                            |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted |      |                |                    |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | Water Well Disinfected? Yes No X                                                                               |      |                |                    |              |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                |     | CASING JOINTS: Glued Clamped                                                                                   |      |                |                    |              |
| 1 Steel 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 6 Asbestos-Cement 9 Other (specify below) Welded                                                               |      |                |                    |              |
| 2 PVC 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                 |     | 7 Fiberglass Threaded X                                                                                        |      |                |                    |              |
| Blank casing diameter 2 in. to 9 ft. Dia in. to ft. Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                |      |                |                    |              |
| Casing height above land surface 0 in. weight lbs./ft. Wall thickness or gauge No. Sch. 40                                                                                                                                                                                                                                                                                                                                                  |     |                                                                                                                |      |                |                    |              |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                     |     | 7 PVC 10 Asbestos-cement                                                                                       |      |                |                    |              |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                |      |                |                    |              |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                   |     |                                                                                                                |      |                |                    |              |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                         |     | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                                 |      |                |                    |              |
| 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                |      |                |                    |              |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                |      |                |                    |              |
| SCREEN-PERFORATED INTERVALS: From 9 ft. to 29 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                |      |                |                    |              |
| GRAVEL PACK INTERVALS: From 8 ft. to 29 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                |      |                |                    |              |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                |      |                |                    |              |
| Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 8 ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                |      |                |                    |              |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                       |     | 10 Livestock pens 14 Abandoned water well                                                                      |      |                |                    |              |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                              |     |                                                                                                                |      |                |                    |              |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                |      |                |                    |              |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                |      |                |                    |              |
| Direction from well? southwest                                                                                                                                                                                                                                                                                                                                                                                                              |     | How many feet? 40                                                                                              |      |                |                    |              |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                        | TO  | LITHOLOGIC LOG                                                                                                 | FROM | TO             | PLUGGING INTERVALS |              |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4   | Brown sandy clay                                                                                               |      |                | flush mount cover  |              |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6.5 | Fine grained sand                                                                                              |      |                | OB2                |              |
| 6.5                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11  | Fine to coarse grained sand                                                                                    |      |                |                    |              |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                          | 30  | Fine to coarse sand/fine to coarse gravel                                                                      |      |                |                    |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 01-27-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 02-19-93 under the business name of GeoCore Services, Inc. by (signature) Doug Ray |     |                                                                                                                |      |                |                    |              |