

MW-4

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>		<u>NW 1/4 NW 1/4 NE 1/4</u>	<u>32</u>	<u>T 19 S</u>	<u>R 13 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3209 W. 10th Street; Great Bend KS</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18.0</u> ft. ELEVATION: <u>NA</u>			
		Depth(s) Groundwater Encountered <u>1</u> ft. <u>NA</u> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>11.6</u> ft. below land surface measured on mo/day/yr <u>11-22-92</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>8</u> in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel		5 Wrought iron	8 Concrete tile	Welded	
2 <u>PVC</u>		6 Asbestos-Cement	9 Other (specify below)	<u>Threaded</u> <u>Flush</u>	
3 RMP (SR)		7 Fiberglass			
4 ABS					
Blank casing diameter <u>2</u> in. to ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel		5 Fiberglass	8 RMP (SR)	11 Other (specify)	
2 Brass		6 Concrete tile	9 ABS	12 None used (open hole)	
3 Stainless steel					
4 Galvanized steel					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot		6 Wire wrapped	9 Drilled holes		
2 Louvered shutter		7 Torch cut	10 Other (specify)		
3 <u>Mill slot</u>					
4 Key punched					
SCREEN-PERFORATED INTERVALS:		From <u>8.0</u> ft. to <u>18.0</u> ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
GRAVEL PACK INTERVALS:		From <u>7.0</u> ft. to <u>18.0</u> ft. From ft. to ft.			
		From ft. to ft. From ft. to ft.			
6 GROUT MATERIAL:		3 <u>Bentonite</u> 4 Other			
1 Neat cement		2 Cement grout			
Grout Intervals: From <u>7.0</u> ft. to <u>1.0</u> ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank		4 Lateral lines	7 Pit privy	11 <u>Fuel storage</u> 15 Oil well/Gas well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage 16 Other (specify below)	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>East</u>		How many feet? <u>~100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	0.5	Asphalt			
0.5	5.0	Silt, sandy			
5.0	7.0	Silty clay			
7.0	9.0	Silty clay			
9.0	10.0	Silty sand			
10.0	11.5	Sand, coarse, poorly sorted			
11.5	14.0	Sandy silt			
14.0	18.0	Sand, coarse, poorly graded.			
Flush Mount waiver granted on 10-22-92 for KDHE No 06005367; Welcome Inns by Don Taylor					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-21-92</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>11-25-92</u> under the business name of <u>GSI</u> by (signature) <u>Alison Irwin</u>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records

OFFICE USE ONLY

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