

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>	<u>NW 1/4 NE 1/4 NE 1/4</u>	<u>32</u>	<u>T 19 S</u>	<u>R 13 EW</u>

Distance and direction from nearest town or city street address of well if located within city?

2723 10th Street

2 WATER WELL OWNER:	RR#, St. Address, Box #	City, State, ZIP Code	Board of Agriculture, Division of Water Resources
<u>The Musket Corporation</u>	<u>P.O. Box 26210</u>	<u>OKlahoma City OK 73126</u>	Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL	ft. ELEVATION:
	Depth(s) Groundwater Encountered <u>9.74</u> ft. 2. <u>8.5</u> ft. 3. <u>3-4-93</u> ft.	
	WELL'S STATIC WATER LEVEL <u>9.74</u> ft. below land surface measured on mo/day/yr	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm	
	Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm	
	Bore Hole Diameter <u>8</u> in. to _____ ft. and _____ in. to _____ ft.	
	WELL WATER TO BE USED AS:	
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
	2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well</u>	
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____	
	Water Well Disinfected? Yes _____ No <u>X</u>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2 PVC</u>	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.			Threaded <u>Flush</u>
Casing height above land surface <u>Flush</u> in. weight <u>703</u> lbs./ft. Wall thickness or gauge No. <u>154</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<u>3 Mill slot</u>	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS:			
From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS:			
From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
Grout Intervals: From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	<u>11 Fuel storage</u>	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <u>SW</u>			How many feet? <u>140</u>	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	3.0	Silt.			
3.0	6.5	Silt, slightly clayey,			
		Sandy			
6.5	10.5	Silt, sandy, clayey			
10.5	14.0	Sand & gravel, poorly sorted			
Flush mount waiver granted 12-17-92 for Love's Country Store #42; KDHE 06005332 by Don Taylor					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-4-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/year) <u>3-23-93</u> under the business name of <u>GSI</u> by (signature) <u>Allen Irwin</u>
