

MW-2 201107A

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: <u>Butter Barton</u> Fraction: <u>NW 1/4 NE 1/4 NE 1/4</u> Section Number: <u>32</u> Township Number: <u>T 19 S</u> Range Number: <u>R 14 E</u>
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Distance and direction from nearest town or city street address of well if located within city?

2823 10th Street

2 WATER WELL OWNER: RR#, St. Address, Box #: City, State, ZIP Code	<u>Klepper Oil Co</u> <u>2617 N Broadway</u> <u>Wichita KS 67219</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>14</u> ft. ELEVATION: <u>3.8</u> ft.
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Depth(s) Groundwater Encountered: 1 ft. 3.8 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL: 8.27 ft. below land surface measured on mo/day/yr 3-18-93

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm; Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: 8 in. to _____ ft., and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

1 Domestic	3 Feedlot	6 Oil field water supply	8 Air conditioning	11 Injection well
2 Irrigation	4 Industrial	7 Lawn and garden only	9 Dewatering	12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
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1 Steel

2 PVC

Blank casing diameter: 2 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface: Flush in., weight 1703 lbs./ft. Wall thickness or gauge No. 154

3 RMP (SR)

4 ABS

7 Fiberglass

9 Other (specify below)

Welded _____

Threaded Flush

TYPE OF SCREEN OR PERFORATION MATERIAL:	10 Asbestos-cement
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1 Steel

2 Brass

3 Stainless steel

4 Galvanized steel

5 Fiberglass

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

2 Louvered shutter

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw cut

11 None (open hole)

SCREEN-PERFORATED INTERVALS:	From <u>4</u> ft. to <u>14</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS:	From <u>3</u> ft. to <u>14</u> ft.	From _____ ft. to _____ ft.	From _____ ft. to _____ ft.

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other _____
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Grout intervals: From 3 ft. to 1 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	<u>11 Fuel storage</u>	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	16 Other (specify below)

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0.0	4.0	Silt, sandy			
4.0	6.5	Silty sand, well sorted			
6.5	7.5	Silty clay			
7.5	10.0	Sand, coarser			
10.0	14.0	Sand & gravel, coarse			

Flush mount waiver granted on 1-27-93 for
Klepper Oil Co; KDHE 06005661
by Don Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>3-18-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>3-23-93</u> under the business name of <u>GSI</u> by (signature) <u>Allison Irwin</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.