

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Barton</u>		<u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$	<u>33</u>	T <u>17</u> S	R <u>13</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>Phillips 66 10th & Main Great Bend, KS.</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # : <u>Birdell</u>		Application Number:			
City, State, ZIP Code : <u>2001-10th - Great Bend, KS. 67503</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>15'6"</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>9'</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>7.05</u> ft. below land surface measured on mo/day/yr <u>7-18-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>8 1/2"</u> in. to <u>15'6"</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No <u>(No)</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued _____ Clamped _____			
1 Steel 3 RMP (SR)		Welded _____			
<u>2 PVC</u> 4 ABS		Threaded <u>X</u>			
Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.					
Casing height above land surface <u>Flush Mount</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR 13</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		<u>7 PVC</u> 10 Asbestos-cement <u>SCH 40</u>			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) _____					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot <u>3 Mill slot</u> 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____					
SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft. From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>15'6"</u> ft. to <u>4'</u> ft. From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		4 Other _____			
Grout Intervals: From <u>4'</u> ft. to <u>3'</u> ft. From <u>3'</u> ft. to <u>0'</u> ft. From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well					
<u>2</u> Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) _____					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>North</u> <u>East</u>		How many feet? <u>20'</u> <u>5'</u>			
FROM	TO	LITHOLOGIC LOG		FROM	TO
0	.50	Concrete			
.50	4.25	Dk gray silty clay, moist, slight odor, friable.			
4.25	8.25	Fine grained sand, mod odor, dry.			
8.25	15'6"	Gray fine-coarse grained sand & gravel, wet, mod. odor, subrounded, wet at 9'.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-13-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>7-21-94</u>					
under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Becker</u>					