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| 1 LOCATION OF WATER WELL:<br>County: Barton                                                                                                                                                                                                                                                                                                                                                                                                  |  | Fraction NW 1/4 SE 1/4 NW 1/4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Section Number 33                                                                                                                                                      |  | Township Number T 19 S                                                   |  | Range Number R 13 EW |  |
| Distance and direction from nearest town or city street address of well if located within city?<br>6th & Morton, Great Bend, Ks.                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box # :<br>City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                  |  | City of Great Bend<br>1209 Williams<br>Great Bend, K. 67530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                        |  | Board of Agriculture, Division of Water Resources<br>Application Number: |  |                      |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                     |  | 4 DEPTH OF COMPLETED WELL. 15'6" ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. 9'6" ft. 2. ft. 3. ft.<br>WELL'S STATIC WATER LEVEL 8'49" ft. below land surface measured on mo/day/yr 6-8-94<br>Pump test data: Well water was ft. after hours pumping gpm<br>Est. Yield gpm: Well water was ft. after hours pumping gpm<br>Bore Hole Diameter 8 1/2" in. to 15'6" ft., and in. to ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel<br>2 PVC<br>3 RMP (SR)<br>4 ABS<br>Blank casing diameter 23 7/8 in. to 5 ft. Dia.<br>Casing height above land surface Flush Mount in., weight lbs./ft. Wall thickness or gauge No. SDR 13 SCH 40                                                                                                                                                                                                     |  | 5 Wrought iron<br>6 Asbestos-Cement<br>7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 8 Concrete tile<br>9 Other (specify below)                                                                                                                             |  | CASING JOINTS: Glued Clamped<br>Welded X<br>Threaded                     |  |                      |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel<br>2 Brass<br>3 Stainless steel<br>4 Galvanized steel                                                                                                                                                                                                                                                                                                                                     |  | 5 Fiberglass<br>6 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 8 RMP (SR)<br>9 ABS                                                                                                                                                    |  | 10 Asbestos-cement<br>11 Other (specify)<br>12 None used (open hole)     |  |                      |  |
| SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot<br>2 Louvered shutter<br>3 Mill slot<br>4 Key punched                                                                                                                                                                                                                                                                                                                               |  | 5 Gauzed wrapped<br>6 Wire wrapped<br>7 Torch cut                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 8 Saw cut<br>9 Drilled holes<br>10 Other (specify)                                                                                                                     |  | 11 None (open hole)                                                      |  |                      |  |
| SCREEN-PERFORATED INTERVALS: From 15' ft. to 5' ft.<br>From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                       |  | GRAVEL PACK INTERVALS: From 15'6" ft. to 4' ft.<br>From ft. to ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 6 GROUT MATERIAL:<br>Grout Intervals: From 4' ft. to 3' ft. From 3' ft. to 0' ft. From ft. to ft.                                                                                                                                                                                                                                                                                                                                            |  | 1 Neat cement<br>2 Cement grout<br>3 Bentonite<br>4 Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage<br>14 Abandoned water well<br>15 Oil well/Gas well<br>16 Other (specify below) |  |                                                                          |  |                      |  |
| What is the nearest source of possible contamination:<br>1 Septic tank<br>2 Sewer lines<br>3 Watertight sewer lines<br>4 Lateral lines<br>5 Cess pool<br>6 Seepage pit<br>7 Pit privy<br>8 Sewage lagoon<br>9 Feedyard                                                                                                                                                                                                                       |  | 10 Livestock pens<br>11 Fuel storage<br>12 Fertilizer storage<br>13 Insecticide storage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 14 Abandoned water well<br>15 Oil well/Gas well<br>16 Other (specify below)                                                                                            |  |                                                                          |  |                      |  |
| Direction from well? West                                                                                                                                                                                                                                                                                                                                                                                                                    |  | How many feet? 70'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 0 .75                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Brick, concr. rubble fill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| .75 4                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Dk brn to tan brn clay to silty clay, moist, earthy odor, iron oxides.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 4 9                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fine-med grained iron stained sand, dry, loose, no odor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 9 15'6"                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Greenish gray sand & gravel, wet at 9'6". Slight odor, subrounded, poorly sorted.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-7-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 539 This Water Well Record was completed on (mo/day/yr) 6-9-94 under the business name of JB Environmental Drilling by (signature) James Baker |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                        |  |                                                                          |  |                      |  |