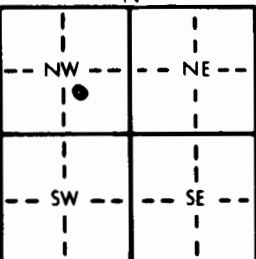


1 LOCATION OF WATER WELL: County: <u>Barton</u>		Fraction <u>NW 1/4 SE 1/4 NW 1/4</u>		Section Number <u>33</u>	Township Number <u>T 19 S</u>	Range Number <u>R 13 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>6th & Morton, Great Bend, Ks.</u>							
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		City of Great Bend 1209 Williams Great Bend, K. 67530					
Board of Agriculture, Division of Water Resources Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>15'6"</u> ft. ELEVATION: _____ ft.					
		Depth(s) Groundwater Encountered <u>9'6"</u> ft. 2. _____ ft. 3. _____ ft.					
		WELL'S STATIC WATER LEVEL <u>8.91</u> ft. below land surface measured on mo/day/yr <u>6-8-94</u>					
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm					
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
Bore Hole Diameter <u>8 1/2"</u> in. to <u>15'6"</u> ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:					
1 Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering	
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> _____		If yes, mo/day/yr sample was submitted _____					
Water Well Disinfected? Yes _____ No <u>X</u> _____							
5 TYPE OF BLANK CASING USED:							
1 Steel		3 RMP (SR)		5 Wrought iron		8 Concrete tile	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement		9 Other (specify below)	
Blank casing diameter <u>2.375</u> in. to <u>5'</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass		CASING JOINTS: Glued _____ Clamped _____		Welded _____	
Casing height above land surface <u>Flush House</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____		10 Asbestos-cement		11 Injection well		12 Other (Specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		<u>3 Mill slot</u>		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify) _____	
SCREEN-PERFORATED INTERVALS: From <u>15'</u> ft. to <u>5'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
GRAVEL PACK INTERVALS: From <u>15'6"</u> ft. to <u>4'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
6 GROUT MATERIAL:							
1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
Grout Intervals: From <u>4'</u> ft. to <u>3'</u> ft., From <u>3'</u> ft. to <u>0'</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.							
What is the nearest source of possible contamination:							
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens	
<u>2 Sewer lines</u>		5 Cess pool		8 Sewage lagoon		<u>11 Fuel storage</u>	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage	
Direction from well? <u>(1) West</u> <u>(2) East</u>		How many feet? <u>250'</u> <u>(2) 10'</u>					
FROM		TO		LITHOLOGIC LOG		FROM	
TO						TO	
0		.75		Sand & gravel alley w/ brick tile rubble.		PLUGGING INTERVALS	
.75		3		Dk gray to blk gray clay to silty clay, firm, no odor, moist to dry, root frag.			
3		5.50		Tanish yellow clayey silt, moist, root frag., no odor, friable w/ grayish clay mottling.			
5.50		9.50		Tan sand, fine-med. grained sand, subrounded, moist, iron oxides.			
9.50		15'6"		Grayish sand, fine-coarse grained, subrounded, poorly sorted sands, wet at 9'6", no odor, few cobbles.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>6-7-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>539</u> This Water Well Record was completed on (mo/day/yr) <u>6-9-94</u> under the business name of <u>JB Environmental Drilling</u> by (signature) <u>James Baker</u>							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							

OFFICE USE ONLY

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E/W

SEC.

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