

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: Barton		<u>NE</u> ¼ SW ¼ SE ¼	36	T 19 S	R 13 E	W

Distance and direction from nearest town or city street address of well if located within city?

Dale Weller, Rt. 2, 2 1/2 mi E of Ark. R. Bridge at Great Bend, KS

2	WATER WELL OWNER: Kansas Geological Survey
---	--

RR#, St. Address, Box # : 1930 Constant Avenue

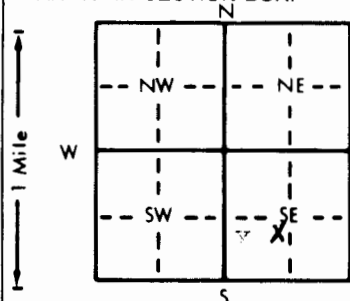
City, State, ZIP Code : Lawrence, KS 66046

North site east
Board of Agriculture, Division of Water Resources

Application Number: 38117

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 65 ft. ELEVATION: ~~XXXXXX~~ -1830



Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL ... 10.0 ... ft. below land surface measured on mo/day/yr . ~~XXXX~~ 4/21/86 .

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS:	5 Public water supply	8 Air conditioning	11 Injection well
---------------------------	-----------------------	--------------------	-------------------

1 Domestic	3 Feedlot	6 Oil field water supply	9 Dewatering	12 Other (Specify below)
------------	-----------	--------------------------	--------------	--------------------------

2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well

Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was sub-

mitted	Water Well Disinfected? Yes	No
--------	-----------------------------	----

5	TYPE OF BLANK CASING USED:
---	----------------------------

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded

2 PVC 4 ABS 7 Fiberglass Threaded.....

2 in. to ft. Dia in. to ft. Dia in. to ft.

Casing height above land surface 26 in. weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____

2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
---------	--------------------	-----------------	-------	--------------------------

10. HOW ARE THE JOINTS BETWEEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SEEN-PERFORATED INTERVALS: From 45 ft to 65 ft From _____ ft to _____ ft

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

From ft to ft From ft to ft

From	ft. to	ft. to	From	ft. to	ft.

6	GROUT MATERIAL :	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
---	------------------	---------------	----------------	-------------	---------

Grout Intervals: From _____ ft to _____ ft From _____ ft to _____ ft From _____ ft to _____ ft

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2	5	8	11 Fuel storage	15 Oil well/Gas well

1 Septic tank	7 Lateral lines	11 Pit privy	15 Fuel storage	19 On well and well
2 Sewer lines	8 Cess pool	12 Sewage lagoon	16 Fertilizer storage	20 Other (specify below)

2 Sewer lines	5 Sess pool	8 Sewage lagoon	12 Fertilizer storage	15 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well?			How many feet?
----------------------	--	--	----------------

How many feet?

[illegible]

7 **CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) 8/6/86

under the business name of _____ by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.