

1 LOCATION OF WATER WELL: County: Barton		Fraction $\frac{SE}{4} \quad \frac{NE}{4} \quad \frac{SE}{4}$	Pump WWC-3	RSA 22A-TETZ	Section Number 3	Township Number T 19 S	Range Number R 13W E/W
Distance and direction from nearest town or city street address of well if located within city? 1 1/2N of Great Bend, Ks. 67530							
2 WATER WELL OWNER: XXXXX Baker, Howard RR#, St. Address, Box #: RR 4 City, State, ZIP Code :Great Bend, Ks. 67530				Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: unknown					
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is drawn in the SE quadrant.		Depth(s) Groundwater Encountered 1... 30 ...ft. 2... ..ft. 3... ..ft. WELL'S STATIC WATER LEVEL ... 30 ...ft. below land surface measured on mo/day/yr 12-4-98 Pump test data: Well water was ...ft. after ...hours pumping ...gpm Est. Yield .12 gpm: Well water was ...ft. after ...hours pumping ...gpm Bore Hole Diameter... 8 ...in. to ...110 ...ft., and...in. to ...ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No					
		5 TYPE OF BLANK CASING USED:					
		Blank casing diameter ... 5 ...in. to ... 97 ...ft., Dia ...in. to ...ft., Dia ...in. to ...ft.					
		Casing height above land surface ... 12 ...in., weight ... 2.8 ...lbs./ft. Wall thickness or gauge No. Sch. 40					
		CASING JOINTS: Glued Clamped Welded Threaded					
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)							
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
SCREEN-PERFORATED INTERVALS:		7 Torch cut 10 Other (specify)					
From ... 97 ...ft. to ... 110 ...ft., From ...ft. to ...ft.							
GRAVEL PACK INTERVALS:		From ... 21 ...ft. to ... 76 ...ft., From ... 80 ...ft. to ... 110 ...ft.					
FROM ...ft. to ...ft., FROM ...ft. to ...ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From ... 0 ...ft. to ... 21 ...ft., From ... 76 ...ft. to ... 80 ...ft., From ...ft. to ...ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
Direction from well? West				How many feet? 75			
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS					
0	3	top soil					
3	21	clay					
21	68	sand and gravel					
68	95	clay					
95	110	sand and gravel					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-4-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 12-9-98 under the business name of Kelly's Water Well Service, Inc. by signature Kathryn A Good							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							