

1 LOCATION OF WATER WELL:		Fraction <u>1720</u>	Section Number <u>28</u>	Township Number <u>T 19 S</u>	Range Number <u>R 13 E/W</u>				
County: <u>Barton</u> $\frac{1}{4}$ Main $\frac{1}{4}$ NE $\frac{1}{4}$									
Distance and direction from nearest town or city street address of well if located within city? <u>1720 Main St. City of Great Bend, Ks.</u>									
2 WATER WELL OWNER: <u>Pro-Green Lawn Care</u>									
RR#, St. Address, Box # : <u>1720 Main</u>									
City, State, ZIP Code : <u>Great Bend, Ks. 67530</u>									
Board of Agriculture, Division of Water Resources									
Application Number: <u>BTWW1374</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>58</u> ft. ELEVATION:							
N 1 Mile W E S <table border="1" style="margin: auto; text-align: center; width: 150px; height: 150px;"><tr><td>NW</td><td>NE</td></tr><tr><td>SW</td><td>SE</td></tr></table>		NW	NE	SW	SE	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		NW	NE						
		SW	SE						
		WELL'S STATIC WATER LEVEL <u>8</u> ft. below land surface measured on mo/day/yr <u>10-12-99</u>							
		Pump test data: Well water was ft. after hours pumping gpm							
Est. Yield <u>NA</u> gpm: Well water was ft. after hours pumping gpm									
Bore Hole Diameter in. to ft. and in. to ft.		WELL WATER TO BE USED AS:							
1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well		2 Irrigation 4 Industrial 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)							
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u>; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>HTH</u> No							
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u>X</u> Clamped							
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile							
2 <u>PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)							
Blank casing diameter <u>5</u> in. to <u>38</u> ft. Dia. in. to ft. Dia. in. to ft.		7 Fiberglass Threaded							
Casing height above land surface <u>24</u> in., weight <u>SDR 26</u> lbs./ft. Wall thickness or gauge No.		TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 <u>RMP (SR)</u> 10 Asbestos-cement		2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
SCREEN OR PERFORATION OPENINGS ARE:		12 None used (open hole)							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
SCREEN-PERFORATED INTERVALS: From <u>38</u> ft. to <u>58</u> ft. From ft. to ft.		7 Torch cut 10 Other (specify)							
GRAVEL PACK INTERVALS: From <u>65</u> ft. to <u>35</u> ft. From ft. to ft.		FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
FROM TO		FROM TO							
0 3		Top soil							
3 6		Brown and gray clay							
6 11		Yellow brown blue and black sticky clay							
11 27		Sand and gravel clean coarse loose							
27 36		Brown clay							
36 43		Sand and gravel							
43 46		Brown clay							
46 48		Sand and gravel							
48 50		Brown clay							
50 58		Sand and gravel clean loose							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Hole plug</u> <u>35 to 33</u>									
Grout Intervals: From <u>12</u> ft. to <u>0</u> ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
Direction from well? <u>South</u> 13 Insecticide storage Building									
How many feet? <u>7</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-12-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>10-18-99</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Fredia Hedson</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									