

Plugging MW-14

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LOCATION OF WATER WELL:<br>County: <u>Barton</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Fraction<br><u>SE 1/4 SE 1/4 NE 1/4</u> | Section Number<br><u>29</u> | Township Number<br><u>19S</u> | Range Number<br><u>13 W</u> |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><u>1701 n. Washington, Great Bend KS</u>                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WATER WELL OWNER: <u>KDHE Time3 Materials.</u><br>RR #, St. Address, Box #: <u>U6-005-00136</u><br>City, State, ZIP Code : <u>Topeka KS 66620-0001</u><br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align: center;"> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DEPTH OF WELL ..... <u>14</u> ..... ft<br>WELL'S STATIC WATER LEVEL ..... <u>dry</u> ..... ft.<br>WELL WAS USED AS:<br><table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table> Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/> .....                                                                                              |                                         |                             |                               |                             | 1 Domestic    | 5 Public Water Supply | 9 Dewatering       | 2 Irrigation  | 6 Oil Field Water Supply | 10 Monitoring Well    | 3 Feedlot                | 7 Domestic (Lawn & Garden) | 11 Injection Well      | 4 Industrial    | 8 Air Conditioning | 12 Other .....          |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 Dewatering                            |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10 Monitoring Well                      |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 Domestic (Lawn & Garden)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11 Injection Well                       |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12 Other .....                          |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TYPE OF BLANK CASING USED:<br>1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (Specify below)<br>② PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile .....<br>Blank casing diameter ..... <u>2</u> in.    Was casing pulled? Yes <input checked="" type="checkbox"/> ..... No .....    If yes, how much <u>overdrilled 15'</u><br>Casing height above or below land surface ..... in.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | GROUT PLUG MATERIAL:    1 Neat cement    2 Cement grout    ③ Bentonite    4 Other .....<br>Grout Plug Intervals:    From <u>3</u> ft. to <u>15</u> ft.,    From ..... ft. to ..... ft.,    From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%;"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> </tr> </table> Direction from well? .....    How many feet? .....<br>①6 Other (specify below) <u>Contaminated site</u> |                                         |                             |                               |                             | 1 Septic tank | 6 Seepage pit         | 11 Fuel storage    | 2 Sewer lines | 7 Pit privy              | 12 Fertilizer storage | 3 Watertight sewer lines | 8 Sewage lagoon            | 13 Insecticide storage | 4 Lateral lines | 9 Feedyard         | 14 Abandoned water well | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well |  |  |  |  |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11 Fuel storage                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 12 Fertilizer storage                   |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 13 Insecticide storage                  |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14 Abandoned water well                 |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 15 Oil well/Gas well                    |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>①</td> <td>3</td> <td>Surface soils, dirt</td> </tr> <tr> <td>3</td> <td>15</td> <td>Bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                             |                               |                             | FROM          | TO                    | PLUGGING MATERIALS | ①             | 3                        | Surface soils, dirt   | 3                        | 15                         | Bentonite              |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PLUGGING MATERIALS                      |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| ①                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Surface soils, dirt                     |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Bentonite                               |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
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| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... <u>5/16/02</u> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/year) .....<br>by (signature) <u>Adunla R. D. Dur</u> under the business name of <u>AEI</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |                             |                               |                             |               |                       |                    |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |  |  |  |  |  |  |  |  |  |