

Plugging SUES

00104391

| <b>1</b>                                                                                                                                                                                                                                                                                                                                                               | <b>LOCATION OF WATER WELL:</b><br>County: <u>Barton</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Fraction</b><br><u>SE 1/4 SE 1/4 NE 1/4</u> | <b>Section Number</b><br><u>29</u> | <b>Township Number</b><br><u>19S</u> | <b>Range Number</b><br><u>13W</u> |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Distance and direction from nearest town or city street address of well if located within city?<br><u>1701 N. Washington Great Bend KS</u>                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>2</b>                                                                                                                                                                                                                                                                                                                                                               | <b>WATER WELL OWNER:</b> <u>KDHE Time3Materials</u><br><u>Kansas Oil</u><br>RR #, St. Address, Box #: <u>U6-005-00136</u><br>City, State, ZIP Code :<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>3</b>                                                                                                                                                                                                                                                                                                                                                               | <b>MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b><br><div style="text-align:center"><p>N</p><table border="1" style="margin:auto"><tr><td colspan="2">NW</td><td colspan="2">NE</td></tr><tr><td colspan="2" rowspan="2">W</td><td colspan="2" rowspan="2">E</td></tr><tr><td colspan="2"></td></tr><tr><td colspan="2">SW</td><td colspan="2">SE</td></tr><tr><td colspan="2">S</td><td colspan="2"></td></tr></table></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |                                    |                                      |                                   | NW            |                       | NE              |               | W                        |                       | E                        |                            |                        |                 | SW                 |                         | SE          |                   | S                    |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NW                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NE                                             |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E                                              |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| SW                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SE                                             |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>4</b>                                                                                                                                                                                                                                                                                                                                                               | <b>DEPTH OF WELL</b> <u>24</u> ft<br><b>WELL'S STATIC WATER LEVEL</b> <u>9.86</u> ft.<br><b>WELL WAS USED AS:</b><br><table style="width:100%"><tr><td>1 Domestic</td><td>5 Public Water Supply</td><td>9 Dewatering</td></tr><tr><td>2 Irrigation</td><td>6 Oil Field Water Supply</td><td>10 Monitoring Well</td></tr><tr><td>3 Feedlot</td><td>7 Domestic (Lawn &amp; Garden)</td><td>11 Injection Well</td></tr><tr><td>4 Industrial</td><td>8 Air Conditioning</td><td>12 Other</td></tr></table><br>Was a chemical / bacteriological sample submitted to Department? Yes ..... No <input checked="" type="checkbox"/><br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                |                                    |                                      |                                   | 1 Domestic    | 5 Public Water Supply | 9 Dewatering    | 2 Irrigation  | 6 Oil Field Water Supply | 10 Monitoring Well    | 3 Feedlot                | 7 Domestic (Lawn & Garden) | 11 Injection Well      | 4 Industrial    | 8 Air Conditioning | 12 Other                |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                             | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9 Dewatering                                   |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                           | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10 Monitoring Well                             |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                              | 7 Domestic (Lawn & Garden)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11 Injection Well                              |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                           | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12 Other                                       |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>5</b>                                                                                                                                                                                                                                                                                                                                                               | <b>TYPE OF BLANK CASING USED:</b><br><table style="width:100%"><tr><td>1 Steel</td><td>3 RMP (SR)</td><td>5 Wrought</td><td>7 Fiberglass</td><td>9 Other (Specify below)</td></tr><tr><td>2 PVC</td><td>4 ABS</td><td>6 Asbestos-Cement</td><td>8 Concrete Tile</td><td></td></tr></table><br>Blank casing diameter <u>2</u> in. Was casing pulled? Yes <input checked="" type="checkbox"/> No ..... If yes, how much <u>overdulled</u><br>Casing height above or below land surface ..... in. <u>24'</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                    |                                      |                                   | 1 Steel       | 3 RMP (SR)            | 5 Wrought       | 7 Fiberglass  | 9 Other (Specify below)  | 2 PVC                 | 4 ABS                    | 6 Asbestos-Cement          | 8 Concrete Tile        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5 Wrought                                      | 7 Fiberglass                       | 9 Other (Specify below)              |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                  | 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 Asbestos-Cement                              | 8 Concrete Tile                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>6</b>                                                                                                                                                                                                                                                                                                                                                               | <b>GROUT PLUG MATERIAL:</b> 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other .....<br>Grout Plug Intervals: From <u>0</u> ft. to <u>24</u> ft., From ..... ft. to ..... ft., From ..... to ..... ft.<br>What is the nearest source of possible contamination:<br><table style="width:100%"><tr><td>1 Septic tank</td><td>6 Seepage pit</td><td>11 Fuel storage</td></tr><tr><td>2 Sewer lines</td><td>7 Pit privy</td><td>12 Fertilizer storage</td></tr><tr><td>3 Watertight sewer lines</td><td>8 Sewage lagoon</td><td>13 Insecticide storage</td></tr><tr><td>4 Lateral lines</td><td>9 Feedyard</td><td>14 Abandoned water well</td></tr><tr><td>5 Cess Pool</td><td>10 Livestock pens</td><td>15 Oil well/Gas well</td></tr></table><br>Direction from well? ..... How many feet? .....<br><table border="1" style="width:100%"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>0</u></td><td><u>24</u></td><td><u>bentonite</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> |                                                |                                    |                                      |                                   | 1 Septic tank | 6 Seepage pit         | 11 Fuel storage | 2 Sewer lines | 7 Pit privy              | 12 Fertilizer storage | 3 Watertight sewer lines | 8 Sewage lagoon            | 13 Insecticide storage | 4 Lateral lines | 9 Feedyard         | 14 Abandoned water well | 5 Cess Pool | 10 Livestock pens | 15 Oil well/Gas well | FROM | TO | PLUGGING MATERIALS | <u>0</u> | <u>24</u> | <u>bentonite</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                          | 6 Seepage pit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11 Fuel storage                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                          | 7 Pit privy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12 Fertilizer storage                          |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                               | 8 Sewage lagoon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 13 Insecticide storage                         |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                        | 9 Feedyard                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14 Abandoned water well                        |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                            | 10 Livestock pens                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 15 Oil well/Gas well                           |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| FROM                                                                                                                                                                                                                                                                                                                                                                   | TO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PLUGGING MATERIALS                             |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <u>0</u>                                                                                                                                                                                                                                                                                                                                                               | <u>24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>bentonite</u>                               |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>7</b>                                                                                                                                                                                                                                                                                                                                                               | <b>CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5/18/02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/year) <u>5/14/02</u> under the business name of <u>KDHE</u><br>by (signature) <u>[Signature]</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>INSTRUCTIONS:</b> Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                |                                    |                                      |                                   |               |                       |                 |               |                          |                       |                          |                            |                        |                 |                    |                         |             |                   |                      |      |    |                    |          |           |                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |