

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																								
	County: BARTON	SE 1/4 SE 1/4 NW 1/4	33	19S	13W E/W																								
Distance and direction from nearest town or city street address of well if located within city? NORTHWEST CORNER OF 10TH & MAIN GREAT BEND																													
2	WATER WELL OWNER: STEVE'S STANDARD 2002 - 10TH																												
RR #, St. Address, Box #:		City, State, ZIP Code :		Board of Agriculture, Division of Water Resources Application Number:																									
		GREAT BEND 67530																											
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL 15 ft. WELL'S STATIC WATER LEVEL * ft. WELL WAS USED AS: <table style="width:100%;"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn & Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table>			1 Domestic	5 Public Water Supply	9 Dewatering	2 Irrigation	6 Oil Field Water Supply	10 Monitoring Well	3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well	4 Industrial	8 Air Conditioning	12 Other												
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		Was a chemical / bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No ✓																											
5	TYPE OF BLANK CASING USED:																												
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Blank casing diameter 2 in. Was casing pulled? Yes ✓ No If yes, how much ALL Casing height above or below land surface 2 in.																													
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																												
Grout Plug Intervals: From ft. to ft., From ft. to ft., From to ft.																													
What is the nearest source of possible contamination:																													
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<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">0</td> <td style="text-align: center;">15</td> <td>BENTONITE CRUMBLAS</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>			FROM	TO	PLUGGING MATERIALS	0	15	BENTONITE CRUMBLAS																			* BAILER STUCK INSIDE CASING ABOUT 1/2 WAY DOWN. ASPHALT INSIDE CASING		
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RECEIVED AUG 18 2004 BUREAU OF WATER																													
7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/28/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 7/29/04 under the business name of PRATT WELL ENVIRONMENTAL by (signature) [Signature]																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													