

WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 82a-1212

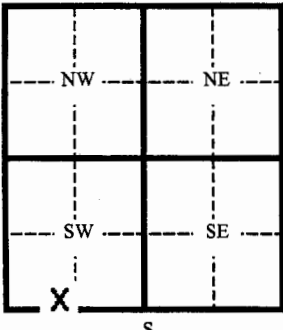
ID No. 00260635

|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <b>Barton</b>     | <b>SE 1/4 SW 1/4 SW 1/4</b> | <b>27</b>      | <b>19</b>       | <b>13 W</b>  |

Distance and direction from nearest town or city street address of well if located within city?

**23' S, 28' W of SE corner of BJ Service building; 624 E. 10<sup>th</sup> St.**

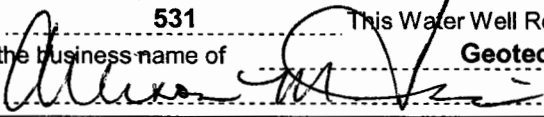
|                         |                                                                          |
|-------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER:     | <b>Dorothy Morrison c/o Glen Opie</b>                                    |
| RR#, St. Address, Box # | <b>PO Drawer E</b>                                                       |
| City, State, ZIP Code : | <b>Great Bend, KS 67530</b>                                              |
|                         | Board of Agriculture, Division of Water Resources<br>Application Number: |

|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|--------------|--------------|--------------------------|---------------------------|-----------|------------------------------|-------------------|--------------|--------------------|----------|
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:                               | 4 DEPTH OF WELL <b>13.42</b> ft. Originally drilled to 13 ft bgs.                                                                                                                                                                                                                                                                                                                                                                                                          |                           |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
|  | WELL'S STATIC WATER LEVEL <b>10.01</b> ft.<br><br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><b>10 Monitoring Well</b></td> </tr> <tr> <td>3 Feedlot</td> <td>7 Lawn and Garden (domestic)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other</td> </tr> </table> | 1 Domestic                | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | <b>10 Monitoring Well</b> | 3 Feedlot | 7 Lawn and Garden (domestic) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other |
| 1 Domestic                                                                       | 5 Public Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9 Dewatering              |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
| 2 Irrigation                                                                     | 6 Oil Field Water Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>10 Monitoring Well</b> |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
| 3 Feedlot                                                                        | 7 Lawn and Garden (domestic)                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11 Injection Well         |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
| 4 Industrial                                                                     | 8 Air Conditioning                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 12 Other                  |                       |              |              |                          |                           |           |                              |                   |              |                    |          |
|                                                                                  | Was a chemical/bacteriological sample submitted to Department? Yes ___ No <b>X</b><br>If yes, mo/day/yr sample was submitted _____<br>Water Well Disinfected: Yes ___ No <b>X</b>                                                                                                                                                                                                                                                                                          |                           |                       |              |              |                          |                           |           |                              |                   |              |                    |          |

|                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 TYPE OF BLANK CASING USED:                                                                                                                            |
| 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (specify below)<br><b>2 PVC</b> 4 ABC      6 Asbestos-Cement      8 Concrete Tile |
| Blank casing diameter <b>2</b> in. Was casing pulled? Yes ___ No <b>X</b> If yes, how much _____                                                        |
| Casing height above or <b>below</b> land surface <b>0</b> in. <b>Overdrilled to 15 feet below ground surface</b>                                        |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------|--------------------------|--------------------------|---------------|-------------|-----------------------|--|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|-------------------|-----------------------|--|
| 6 GROUT PLUG MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 Neat cement    2 Cement grout <b>3 Bentonite</b> 4 Other |                         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| Grout Plug Intervals From <b>3</b> ft. to <b>15</b> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                            |                         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td>16 Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess Pool</td> <td>10 Livestock pens</td> <td>15 Oil well/ Gas well</td> <td></td> </tr> </table> | 1 Septic tank                                              | 6 Seepage pit           | 11 Fuel storage          | 16 Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage |  | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess Pool | 10 Livestock pens | 15 Oil well/ Gas well |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 Seepage pit                                              | 11 Fuel storage         | 16 Other (specify below) |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7 Pit privy                                                | 12 Fertilizer storage   |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8 Sewage lagoon                                            | 13 Insecticide storage  |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9 Feedyard                                                 | 14 Abandoned water well |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| 5 Cess Pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10 Livestock pens                                          | 15 Oil well/ Gas well   |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |
| Direction from well? _____ How many feet? _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            |                         |                          |                          |               |             |                       |  |                          |                 |                        |  |                 |            |                         |  |             |                   |                       |  |

| FROM     | TO        | CODE | PLUGGING MATERIALS        |
|----------|-----------|------|---------------------------|
| <b>0</b> | <b>3</b>  |      | <b>Concrete</b>           |
| <b>3</b> | <b>15</b> |      | <b>Bentonite 225 lbs.</b> |
|          |           |      |                           |
|          |           |      |                           |
|          |           |      |                           |
|          |           |      |                           |
|          |           |      |                           |
|          |           |      |                           |

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|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <b>6-28-05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>531</b> This Water Well Record was completed on (mo/day/yr) <b>7-12-05</b> under the business name of <b>Geotechnical Service, Inc.</b><br>by (signature)  |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.