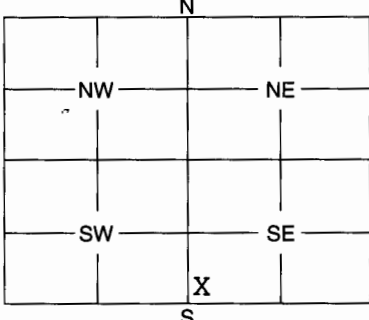


|   |                                                  |                                                                                                        |                             |                                |                             |
|---|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|-----------------------------|
| 1 | LOCATION OF WATER WELL:<br>County: <b>Barton</b> | Fraction<br><b>SW <math>\frac{1}{4}</math> SW <math>\frac{1}{4}</math> SE <math>\frac{1}{4}</math></b> | Section Number<br><b>30</b> | Township Number<br><b>19 S</b> | Range Number<br><b>13 E</b> |
|---|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?

**130' North of middle of 10th Street on Eisenhower, Great Bend, KS**

|   |                                                                                                                                                                                   |                                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: <b>Holiday 66</b><br><b>5200 W. 10th Street</b><br>RR #, St. Address, Box #: <b>Great Bend, KS 67530</b><br>City, State, ZIP Code : <b>Great Bend, KS 67530</b> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|              |                                                                                                                                          |                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |              |              |                          |                                                     |           |                            |                   |              |                    |                |
|--------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|--------------|--------------|--------------------------|-----------------------------------------------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| 3            | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><br> | 4                                                   | DEPTH OF WELL <b>14.19</b> ft.<br>WELL'S STATIC WATER LEVEL <b>13.20</b> ft.<br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><input checked="" type="radio"/> 10 Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | <input checked="" type="radio"/> 10 Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other ..... |
| 1 Domestic   | 5 Public Water Supply                                                                                                                    | 9 Dewatering                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |              |              |                          |                                                     |           |                            |                   |              |                    |                |
| 2 Irrigation | 6 Oil Field Water Supply                                                                                                                 | <input checked="" type="radio"/> 10 Monitoring Well |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |              |              |                          |                                                     |           |                            |                   |              |                    |                |
| 3 Feedlot    | 7 Domestic (Lawn & Garden)                                                                                                               | 11 Injection Well                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |              |              |                          |                                                     |           |                            |                   |              |                    |                |
| 4 Industrial | 8 Air Conditioning                                                                                                                       | 12 Other .....                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |                       |              |              |                          |                                                     |           |                            |                   |              |                    |                |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No ☒ .....  
If yes, mo/day/yr sample was submitted .....Water Well Disinfected: Yes ..... No ☒ .....

|                                        |                                                                                                                                                                                                                                                                                                                             |                   |                 |                         |              |                         |                                        |       |                   |                 |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------|-------------------------|--------------|-------------------------|----------------------------------------|-------|-------------------|-----------------|--|
| 5                                      | TYPE OF BLANK CASING USED:<br><table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><input checked="" type="radio"/> 2 PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> | 1 Steel           | 3 RMP (SR)      | 5 Wrought               | 7 Fiberglass | 9 Other (Specify below) | <input checked="" type="radio"/> 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |
| 1 Steel                                | 3 RMP (SR)                                                                                                                                                                                                                                                                                                                  | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |              |                         |                                        |       |                   |                 |  |
| <input checked="" type="radio"/> 2 PVC | 4 ABS                                                                                                                                                                                                                                                                                                                       | 6 Asbestos-Cement | 8 Concrete Tile |                         |              |                         |                                        |       |                   |                 |  |

Blank casing diameter **2** in. Was casing pulled? Yes ☒ No ..... If yes, how much **14.19** in.  
Casing height above or below land surface **2** in.

|   |                                                                                                              |
|---|--------------------------------------------------------------------------------------------------------------|
| 6 | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="radio"/> 3 Bentonite 4 Other ..... |
|---|--------------------------------------------------------------------------------------------------------------|

Grout Plug Intervals: From **15.0** ft. to **1.0** ft., From ..... ft. to ..... ft., From ..... to ..... ft.

What is the nearest source of possible contamination:

|                                                |                   |                         |                          |
|------------------------------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank                                  | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| <input checked="" type="radio"/> 2 Sewer lines | 7 Pit privy       | 12 Fertilizer storage   |                          |
| 3 Watertight sewer lines                       | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines                                | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess pool                                    | 10 Livestock pens | 15 Oil well/Gas well    |                          |

Direction from well? **West** How many feet? **2'**

| FROM | TO  | PLUGGING MATERIALS  |
|------|-----|---------------------|
| 15.0 | 1.0 | 3/8 Bentonite chips |
| 1.0  | 0   | Top soil            |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |

MW-13

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>11-07-05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>665</b> This Water Well Record was completed on (mo/day/year) <b>11-09-05</b> under the business name of <b>Pratt Well Environmental</b><br>by (signature) <i>[Signature]</i> |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.