

|                       |                         |                       |           |        |             |        |           |                   |
|-----------------------|-------------------------|-----------------------|-----------|--------|-------------|--------|-----------|-------------------|
| 1                     | LOCATION OF WATER WELL: | Fraction              | Section   | Number | Township    | Number | Range     | Number            |
| County: <b>Barton</b> |                         | <b>SW ¼ SW ¼ SE ¼</b> | <b>30</b> |        | <b>19 S</b> |        | <b>13</b> | <b>E</b> <b>W</b> |

Distance and direction from nearest town or city street address of well if located within city?

**10th Strett and Eisenhower, Great Bend, KS**

|   |                                                                                                                                                       |                                                                          |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 | WATER WELL OWNER: <b>Holiday 66</b><br><b>5200 W. 10th Street</b><br>RR #, St. Address, Box #: <b>Great Bend, KS 67530</b><br>City, State, ZIP Code : | Board of Agriculture, Division of Water Resources<br>Application Number: |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|              |                                                  |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                           |           |                            |                   |              |                    |                |
|--------------|--------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|--------------|--------------|--------------------------|---------------------------|-----------|----------------------------|-------------------|--------------|--------------------|----------------|
| 3            | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                         | DEPTH OF WELL <b>18.86</b> ft.<br>WELL'S STATIC WATER LEVEL <b>14.25</b> ft.<br>WELL WAS USED AS:<br><table border="0"> <tr> <td>1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td>2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td><b>10</b> Monitoring Well</td> </tr> <tr> <td>3 Feedlot</td> <td>7 Domestic (Lawn &amp; Garden)</td> <td>11 Injection Well</td> </tr> <tr> <td>4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other .....</td> </tr> </table> | 1 Domestic | 5 Public Water Supply | 9 Dewatering | 2 Irrigation | 6 Oil Field Water Supply | <b>10</b> Monitoring Well | 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well | 4 Industrial | 8 Air Conditioning | 12 Other ..... |
| 1 Domestic   | 5 Public Water Supply                            | 9 Dewatering              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                           |           |                            |                   |              |                    |                |
| 2 Irrigation | 6 Oil Field Water Supply                         | <b>10</b> Monitoring Well |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                           |           |                            |                   |              |                    |                |
| 3 Feedlot    | 7 Domestic (Lawn & Garden)                       | 11 Injection Well         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                           |           |                            |                   |              |                    |                |
| 4 Industrial | 8 Air Conditioning                               | 12 Other .....            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |                       |              |              |                          |                           |           |                            |                   |              |                    |                |

Was a chemical / bacteriological sample submitted to Department? Yes ..... No **X** .....

If yes, mo/day/yr sample was submitted .....

Water Well Disinfected: Yes ..... No **X** .....

|                                                                                                                                                                                                                                                                     |                            |                   |                 |                         |              |                         |              |       |                   |                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-----------------|-------------------------|--------------|-------------------------|--------------|-------|-------------------|-----------------|--|
| 5                                                                                                                                                                                                                                                                   | TYPE OF BLANK CASING USED: |                   |                 |                         |              |                         |              |       |                   |                 |  |
| <table border="0"> <tr> <td>1 Steel</td> <td>3 RMP (SR)</td> <td>5 Wrought</td> <td>7 Fiberglass</td> <td>9 Other (Specify below)</td> </tr> <tr> <td><b>2</b> PVC</td> <td>4 ABS</td> <td>6 Asbestos-Cement</td> <td>8 Concrete Tile</td> <td></td> </tr> </table> |                            | 1 Steel           | 3 RMP (SR)      | 5 Wrought               | 7 Fiberglass | 9 Other (Specify below) | <b>2</b> PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile |  |
| 1 Steel                                                                                                                                                                                                                                                             | 3 RMP (SR)                 | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below) |              |                         |              |       |                   |                 |  |
| <b>2</b> PVC                                                                                                                                                                                                                                                        | 4 ABS                      | 6 Asbestos-Cement | 8 Concrete Tile |                         |              |                         |              |       |                   |                 |  |
| Blank casing diameter <b>2</b> in. Was casing pulled? Yes <b>X</b> No ..... If yes, how much <b>18.86</b> in.                                                                                                                                                       |                            |                   |                 |                         |              |                         |              |       |                   |                 |  |
| Casing height above or below land surface <b>0</b> in.                                                                                                                                                                                                              |                            |                   |                 |                         |              |                         |              |       |                   |                 |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                    |                         |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------|---------------------------------|-----------------|---------------------------------|---------------|-------------|-----------------------|-----------------------------|--------------------------|-----------------|------------------------|--|-----------------|------------|-------------------------|--|-------------|-------------------|----------------------|--|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <b>3</b> Bentonite 4 Other ..... |                         |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| Grout Plug Intervals: From <b>20</b> ft. to <b>1</b> ft., From ..... ft. to ..... ft., From ..... to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                         |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                         |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| <table border="0"> <tr> <td>1 Septic tank</td> <td>6 Seepage pit</td> <td>11 Fuel storage</td> <td><b>15</b> Other (specify below)</td> </tr> <tr> <td>2 Sewer lines</td> <td>7 Pit privy</td> <td>12 Fertilizer storage</td> <td><b>Driveway/Parking Lot</b></td> </tr> <tr> <td>3 Watertight sewer lines</td> <td>8 Sewage lagoon</td> <td>13 Insecticide storage</td> <td></td> </tr> <tr> <td>4 Lateral lines</td> <td>9 Feedyard</td> <td>14 Abandoned water well</td> <td></td> </tr> <tr> <td>5 Cess pool</td> <td>10 Livestock pens</td> <td>15 Oil well/Gas well</td> <td></td> </tr> </table> |                                                                                    | 1 Septic tank           | 6 Seepage pit                   | 11 Fuel storage | <b>15</b> Other (specify below) | 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | <b>Driveway/Parking Lot</b> | 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage |  | 4 Lateral lines | 9 Feedyard | 14 Abandoned water well |  | 5 Cess pool | 10 Livestock pens | 15 Oil well/Gas well |  |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 6 Seepage pit                                                                      | 11 Fuel storage         | <b>15</b> Other (specify below) |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7 Pit privy                                                                        | 12 Fertilizer storage   | <b>Driveway/Parking Lot</b>     |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8 Sewage lagoon                                                                    | 13 Insecticide storage  |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 4 Lateral lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9 Feedyard                                                                         | 14 Abandoned water well |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| 5 Cess pool                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10 Livestock pens                                                                  | 15 Oil well/Gas well    |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |
| Direction from well? <b>Immediate vicinity</b> How many feet? <b>999</b> .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                         |                                 |                 |                                 |               |             |                       |                             |                          |                 |                        |  |                 |            |                         |  |             |                   |                      |  |

| FROM | TO  | PLUGGING MATERIALS  |
|------|-----|---------------------|
| 20.0 | 1.0 | 3/8 Bentonite chips |
| 1.0  | 0   | Cement cap          |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |
|      |     |                     |

MW-12

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <b>11-07-05</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>665</b> This Water Well Record was completed on (mo/day/year) <b>11-09-05</b> under the business name of <b>Pratt Well Environmental</b><br>by (signature) <i>[Signature]</i> |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.